

| No. <b>C 37893</b>  |                  | <b>Due no later than Oct 31, 2009</b><br><b>Annual Report Form</b>   |          | 2. Registered Agent and Address ( <b>NO PO BOX</b> )   |         |             |  |
|---|------------------|--|----------|--|---------|-------------|--|
| Return to:<br><br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080                |                  | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>IDAHO DISTRICT OF THE UNITED PENTECOSTAL CHURCH,<br>INC.<br>DANIEL J KANTOLA<br>3656 COVERED WAGON WAY<br>BOISE ID 83713<br>USA |          | RONALD RICE<br>4475 N AMMON RD<br>IDAHO FALLS ID 83401 |         |             |  |
| <b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>  |                  |  |          | 3. <u>New</u> Registered Agent Signature:*             |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional). |                  |  |          |  |         |             |  |
| Office Held   | Name             | Street or PO Address   | City     | State  | Country | Postal Code |  |
| PRESIDENT   | JERRY HOLT       | 1117 29TH ST   | LEWISTON | ID   | USA     | 83501       |  |
| SECRETARY   | DANIEL J KANTOLA | 3656 COVERED WAGON WAY   | BOISE    | ID   | USA     | 83713       |  |
| DIRECTOR  | DAVID LAWRENCE   | 3335 8TH ST E  | LEWISTON | ID   | USA     | 83501       |  |
| DIRECTOR  | BJ DUNCAN        | 6303 MARVIN ST   | BOISE    | ID   | USA     | 83709       |  |
| DIRECTOR  | JAMES LASTINGER  | 2439 A EAST 3700 N ST  | FILER    | ID   | USA     | 83328       |  |
| 5. Organized Under the Laws of:<br><br><b>ID</b><br><b>C 37893</b>  |                  | 6. Annual Report must be signed.*<br><br>Signature: Daniel J Kantola<br>Name (type or print): Daniel J Kantola   |          |  |         |             |  |
|   |                  | Date: 10/29/2009<br>Title: Secretary/treas   |          |  |         |             |  |
| Processed 10/29/2009  |                  | * Electronically provided signatures are accepted as original signatures.  |          |  |         |             |  |