| No. C 102076 | | Due no later than May 31, 2016 | | 2. Registered Agent and Address (NO PO BOX) | | | |
|--|---------------------|---|---|---|------------------|---------|-------------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form 1. Mailing Address: Correct in this box if needed. WOODLAND SHORES WATER AND SEWER ASSOCIATION, INC. GEORGE SCHLENDER 380 ISLAND BLVD FOX ISLAND WA 98333 | | WAYNE AYERS 18560 WATSON RD COEUR D'ALENE ID 83814 3. New Registered Agent Signature:* | | | |
| 4. Corporations: Enter Na | mes and Busin | ess Addresses of Pre | sident, Secretary, and Directors. Treasurer | (optional). | | | |
| Office Held | Name | | Street or PO Address | City | State | Country | Postal Code |
| DIRECTOR | CAREY LEARN | | WATERSON RD | COEUR D' ALENE | ID | USA | 83814 |
| PRESIDENT | GEORGE B. SCHLENDER | | 380 ISLAND BLVD | FOX ISLAND | WA | USA | 98333 |
| SECRETARY HOWARD NE | | EILL | RT. 1 BOX 106 | PULLMAN | WA | USA | 99163 |
| TREASURER OTIS M BRI | | ENDE | 3011 SOUTH MANITO BLVD. | SPOKANE | WA | USA | 99203 |
| DIRECTOR SANDI CLAR | | K | 13515 EAST 28TH AVE. | SPOKANE VALLEY | WA | USA | 99216 |
| DIRECTOR JOHN MCGRI | | UDER | 19344 S. WATSON RD. | COEUR D'ALENE | ID | USA | 83815 |
| DIRECTOR | MICHAEL FARRIS | | 8247 WEST SHORECREST RD. | COEUR D' ALENE | ID | USA | 83814 |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | |
| ID | | Signature: George Schlender | | | Date: 06/30/2016 | | |
| C 102076 | | Name (type or print): George Schlender | | | Title: President | | |
| Processed 06/30/2016 * Electronically provided signatures are accepted as original signatures. | | | | | | | |