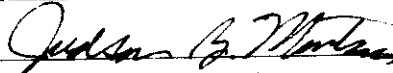


No. C 139877	Due no later than July 31, 2005 Annual Report Form	2. Registered Agent and Office NO PO BOX JUDSON B MONTGOMERY 277 N 6TH ST STE 200 BOISE, ID 83702																								
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable AM CONCRETE PUMPING, INC. JUDSON B MONTGOMERY 277 N 6TH ST STE 200 BOISE, ID 83702	3. <u>New</u> Registered Agent Signature																								
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President & Director</td> <td>Mark Emmons</td> <td>6839 Russett St.,</td> <td>Boise,</td> <td>ID</td> <td>83704</td> </tr> <tr> <td>Director</td> <td>Royce Chigbrow</td> <td>1087 W. River St., #310,</td> <td>Boise,</td> <td>ID</td> <td>83703</td> </tr> <tr> <td>Secretary & Director</td> <td>Andrea Emmons</td> <td>6839 Russett St.,</td> <td>Boise,</td> <td>ID</td> <td>83704</td> </tr> </tbody> </table>			<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President & Director	Mark Emmons	6839 Russett St.,	Boise,	ID	83704	Director	Royce Chigbrow	1087 W. River St., #310,	Boise,	ID	83703	Secretary & Director	Andrea Emmons	6839 Russett St.,	Boise,	ID	83704
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5. Organized Under the Laws of: IDAHO C 139877	6. Signature  Date <u>5-13-05</u> Name (Typed or Printed) Judson B. Montgomery Authorized Title <u>Signatory</u>																									

Issued 05/02/2005

Do Not Tape or Staple

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