| No. <b>C 191961</b>  |                          | Due no later than Aug 31, 20:  | 2. Registered Agent and Address (NO PO BOX)  |                      |          |            |                |
|--|--------------------------|--|--|----------------------|----------|------------|----------------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080             |                          | Annual Report Form  1. Mailing Address: Correct in this box  TASKER ELECTRICAL CONSTRUCTION, INC. STACIE TASKER 16096 N. 20TH ST. NAMPA ID 83687 | Report Form  ALL DAY \$49 IDAHO REGISTERED A 1900 NORTHWEST BLVD STE 106A COEUR D ALENE ID 83814 |                      |          |            |                |
| NO FILING FEE IF RECEIVED BY DUE DATE  |                          | USA  |  |                      |          |            |                |
| 2004   |                          | ess Addresses of President, Secretary, and Direc   | tors. Treasurer (  |                      |          |            |                |
| Office Held  | Name                     | Street or PO Address   |  | City                 | State    | Country    | Postal Code    |
| VICE PRESIDENT<br>PRESIDENT  | RANDY TASI<br>STACIE TAS |  |  | MERIDIAN<br>MERIDIAN | ID<br>ID | USA<br>USA | 83642<br>83642 |
| 5. Organized Under the Laws of:  |                          | 6. Annual Report must be signed.*  |  |                      |          |            |                |
| WA   |                          | Signature: Stacie Tasker   | Date: 06/12/2014   |                      |          |            |                |
| C 191961   |                          | Name (type or print): Stacie Tasker  | Title: President   |                      |          |            |                |
| Processed 06/12/2014 * Electronically provided signatures are accepted as original signatures. |                          |  |  |                      |          |            |                |