

| No. C 67306  | <b>Annual Report Form</b><br>Due No Later Than November 30, 1995  |                        | 2. Registered Agent and Office <b>NOT A P.O. BOX</b>   |       |             |      |                        |      |       |     |           |            |              |            |       |       |          |            |             |      |       |       |           |            |              |      |       |       |
|--|---|------------------------|--|-------|-------------|------|------------------------|------|-------|-----|-----------|------------|--------------|------------|-------|-------|----------|------------|-------------|------|-------|-------|-----------|------------|--------------|------|-------|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b>   | 1. Mailing Address - Please Correct, If Not Correct<br><br>RUEN CORE DRILLING, INC.<br>ARLAN RUEN<br>P.O. BOX 267<br><br>CLARK FORK ID 83811  |                        | MARIE RUEN<br><br>CLARK FORK ID 83811<br><br>3. Organized Under the Laws of:<br><br>ID C 67306 |       |             |      |                        |      |       |     |           |            |              |            |       |       |          |            |             |      |       |       |           |            |              |      |       |       |
| * FIRST NOTICE * CLARK FORK ID 83811 ID C 67306  |   |                        |  |       |             |      |                        |      |       |     |           |            |              |            |       |       |          |            |             |      |       |       |           |            |              |      |       |       |
| 4. Corporations: Enter Names and Addresses of <b>President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one) <table border="1" data-bbox="66 351 1437 510"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>PRESIDENT</td> <td>MARIE RUEN</td> <td>P.O. BOX 267</td> <td>CLARK FORK</td> <td>IDAHO</td> <td>83811</td> </tr> <tr> <td>V. PRES.</td> <td>BYRON RUEN</td> <td>P.O. BOX 78</td> <td>HOPE</td> <td>IDAHO</td> <td>83836</td> </tr> <tr> <td>SEC/TREAS</td> <td>ARLAN RUEN</td> <td>P.O. BOX 246</td> <td>HOPE</td> <td>IDAHO</td> <td>83836</td> </tr> </tbody> </table> |   |                        |  |       | Office held | Name | Street or P.O. Address | City | State | Zip | PRESIDENT | MARIE RUEN | P.O. BOX 267 | CLARK FORK | IDAHO | 83811 | V. PRES. | BYRON RUEN | P.O. BOX 78 | HOPE | IDAHO | 83836 | SEC/TREAS | ARLAN RUEN | P.O. BOX 246 | HOPE | IDAHO | 83836 |
| Office held  | Name  | Street or P.O. Address | City   | State | Zip         |      |                        |      |       |     |           |            |              |            |       |       |          |            |             |      |       |       |           |            |              |      |       |       |
| PRESIDENT  | MARIE RUEN  | P.O. BOX 267           | CLARK FORK   | IDAHO | 83811       |      |                        |      |       |     |           |            |              |            |       |       |          |            |             |      |       |       |           |            |              |      |       |       |
| V. PRES.   | BYRON RUEN  | P.O. BOX 78            | HOPE   | IDAHO | 83836       |      |                        |      |       |     |           |            |              |            |       |       |          |            |             |      |       |       |           |            |              |      |       |       |
| SEC/TREAS  | ARLAN RUEN  | P.O. BOX 246           | HOPE   | IDAHO | 83836       |      |                        |      |       |     |           |            |              |            |       |       |          |            |             |      |       |       |           |            |              |      |       |       |
| 5. NATURE OF BUSINESS<br><br>CONTRACT DRILLING & ROAD CONSTRUCTION   | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br>Signature <u>Arilan Ruen</u> Date <u>8-05-96</u><br>Name (Printed) <u>ARLAN RUEN</u> Title <u>SECRETARY/TREAS.</u> |                        |  |       |             |      |                        |      |       |     |           |            |              |            |       |       |          |            |             |      |       |       |           |            |              |      |       |       |

ISSUED: 07-06-1995

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