| No. 102945  Return To  Secretary of State Room 203, Statehouse P.O. BOX 83720 Boise, ID 83720-0080 |                       | Idaho Corporation Annual Report Form  Due No Later Than November 1, 1994  1. Mailing Address —  GASSAWAY HEATING & COOLING, INC KEVIN JAMES BELL 5015 USTICK SP 37 |   | ISSUED: 07-05-1994  2. Registered Agent and Office  KEVIN JAMES BELL  5015 USTICK SP 37  CALDWELL ID 83605  3. Incorporated Under The Laws |               |             |             |                     |                  |                               |                     |              |                            |
|--|-----------------------|--|---|--|---------------|-------------|-------------|---------------------|------------------|-------------------------------|---------------------|--------------|----------------------------|
|  |                       |  |   |  |               |             |             | NOTICE * REQUIRED   | 10533 fdg        | ID <del>8360</del> 5<br>93644 | of ID<br>NO: 102945 |              | gertig di<br>Managan kan w |
|  |                       |  |   |  |               |             | . Names and | Addresses of Office | rs and Directors | MUSEUMES INTERIOR             | indiai              |              |                            |
|  |                       |  |   |  |               |             |             | ,                   | <u>Name</u>      | Street or P.O. Address        | City                | <u>State</u> | <u>Zip</u>                 |
| President:<br>Secretary:<br>Directors:   | Keuin J.              |  | 10533 Edgeway                           | Middleton  | ID            | 83644       |             |                     |                  |                               |                     |              |                            |
|  | Yeuin J.<br>Milford G | ASSAWAY  | 5131 Spaulding                          | Boise  | IO            | 83705       |             |                     |                  |                               |                     |              |                            |
|  |                       |  | 7                                       |  |               |             |             |                     |                  |                               |                     |              |                            |
|  |                       |  |   |  |               |             |             |                     |                  |                               |                     |              |                            |
|  |                       |  |   |  |               |             |             |                     |                  |                               |                     |              |                            |
| . Nature of Bu   | siness                | 6. I cert  | ify that this Annual Report has been ex | amined by me and is to t   | he best of my | y knowledge |             |                     |                  |                               |                     |              |                            |
| H. V. A.   | C.                    | Signatu  | T                                       | Date   | 7/19/94       | •           |             |                     |                  |                               |                     |              |                            |
|  |                       | Name /   | Printed Kevin J. Bell                   | Title  | Pres          |             |             |                     |                  |                               |                     |              |                            |