| No. <b>C 111973</b>   |                       | Due no later than Sep 30, 2016  |   | 2. Registered Age          | 2. Registered Agent and Address (NO PO BOX)  |          |             |  |
|---|-----------------------|---|---|----------------------------|--|----------|-------------|--|
| Return to:  |                       | Annual Report Form  |   |                            | AMY G WHITE ANDERSON JULIAN & HULL CW MOORE PLZ, S 5TH ST STE 700 BOISE ID 83707-7426  3. New Registered Agent Signature:* |          |             |  |
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  NO FILING FEE IF |                       | 1. Mailing Address: Correct in this box if needed.  ALPHA TRANSPORT INC.  ADAM B LINDSAY  PO BOX 16615  SALT LAKE CITY UT 84116 |   | CW MOORE PL<br>BOISE ID 83 |  |          |             |  |
| RECEIVED BY DUE DATE  |                       |   |   |                            |  |          |             |  |
| 200 200   |                       | ess Addresses of Pre  | sident, Secretary, and Directors. Treas |                            | Chaha  | Carretur | Doobol Cod- |  |
| Office Held   | Name                  |   | Street or PO Address                    | City                       | State  | Country  | Postal Code |  |
| DIRECTOR  | ERIC R NIEL           |   | 648 W PARKVIEW DR                       | LEHI                       | UT   | USA      | 84043       |  |
| PRESIDENT   | Jack G Wh             | ΠΕ  | 558 N GROVE CREEK LN                    | FARMINGTON                 | UT   | USA      | 84025       |  |
| VICE PRESIDENT  | ADAM B LINDSAY        |   | 6054 WINDLASS CIR                       | STANSBURY<br>PARK          | UT   | USA      | 84074       |  |
| SECRETARY   | JULIE A LINDSAY       |   | 6054 WINDLASS CIR                       | STANSBURY<br>PARK          | UT   | USA      | 84074       |  |
| TREASURER   | SURER JULIE A LINDSAY |   | 6054 WINDLASS CIR                       | STANSBURY<br>PARK          | UT   | USA      | 84074       |  |
|   |                       |   |   |                            |  |          |             |  |
| 5. Organized Under the Laws of:   |                       | 6. Annual Report must be signed.*   |   |                            |  |          |             |  |
| υτ  |                       | Signature: ERIC NIELSON   |   | Da                         | Date: 08/01/2016   |          |             |  |
| C 111973  |                       | Name (type or print): ERIC NIELSON  |   | Tit                        | Title: CONTROLLER  |          |             |  |
| Processed 08/01/2016  |                       | * Electronically provided signatures are accepted as original signatures.   |   |                            |  |          |             |  |