| No. C 158471 | Due no later than January 31, 2009 | 2. Registered Agent and Office NO PO BOX |
|---|---|---|
| Return to: SECRETARY OF STATE 450 NORTH FOURTH STREET PO BOX 83720 BOISE, ID 83720-0080 | Annual Report Form 1. Mailing Address - Correct in this box. if applicable MISSION ELECTRIC-ELECTRICAL CONTRAC MARK R WALKER 2747 E MAIN ST LEWISTON, ID 83501 | MARK R WALKER 2747 E MAIN ST LEWISTON, ID 83501 |
| NO FILING FEE IF RECEIVED BY DUE DATE | | 3. New Registered Agent Signature |
| Corporations: Enter Name | s and Business Addresses of President, Secreta | ary and Directors |
| Office held Name President Mark R. Wal | Street or D.O. Addison | ton Id 8350/ |
| | | |
| Organized Under the Laws of: IDAHO C 158471 | Signature Dack Mulker Name Printed Mark R. Walker | Date 11/13/08 Title President |
| Issued 11/05/2008 | Do Not Tape or Staple | 200901004036 |