

| | | | | | | | |
|---|--------------|--|---------|--|---------|-------------|--|
| No. C 155204 | | Due no later than Jun 30, 2013 Annual Report Form | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | 1. Mailing Address: Correct in this box if needed. MANDARIN RESTAURANT, INC. HUI S MA 136 S MAIN ST PAYETTE ID 83661 USA | | HUI SHARON MA 136 S MAIN ST PAYETTE ID 83661 | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional). | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| PRESIDENT | HUI S MA | 136 S MAIN ST | PAYETTE | ID | USA | 83661 | |
| VICE PRESIDENT | KNIGHT FU MA | 136 S MAIN ST | PAYETTE | ID | USA | 83661 | |
| 5. Organized Under the Laws of: ID C 155204 | | 6. Annual Report must be signed.* Signature: Huisharon Ma Name (type or print): Huisharon Ma | | | | | |
| | | Date: 06/03/2013 Title: President | | | | | |
| Processed 06/03/2013 | | * Electronically provided signatures are accepted as original signatures. | | | | | |