| No. W 11230 | Due no later than February 29, 2004 | 2. Registered Agent and Office NO PO BOX |
|--|--|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON | Annual Report Form 1. Mailing Address - Correct in this box if applicable | DENNIS COOK |
| | BRAHMA LTD. CO. | 773 LOWER PACK RIVER RD |
| PO BOX 83720 | B) G G H H H H H H H H H H H H H H H H H | SANDPOINT, ID 83864 |
| BOISE, ID 83720-0080 | PO BOX 307 | |
| NO FILING FEE IF RECEIVED BY DUE DATE | PONDERAY, ID 83852 | 3. <u>New</u> R⊪gistered Agent Signature |
| | inies: Enter Names and Addresses of Managers. | |
| Office held Name | Street or P.O. Address <u>Cit</u> | ty <u>State</u> <u>Zip</u> |
| Mar. Dennis | RCOOK D.O. BOX 307 fon | deray 10 83852 |
| 5. Organized Under the Laws of: | 6. Signature Al A Coo Name Printed) Dennis R Go | M Date 2-27-04 ok Title Munuger |
| W 11230 | | |
| Issued 12/01/2003 | Do Not Tape or Staple | 1355 |