

Certificate of Re-incorporation under Section 2650
of the Civil Code of the Territory of Idaho.

Certificate of the Election of "The Settlers Ditch Company"
to continue its existence under the provisions of the
Civil Code of the Territory of Idaho.

We, the undersigned Trustees of the "Settlers Ditch
Company" and the Secretary of the same, (the Secretary
being one of the Trustees) do hereby certify:






That the Settlers Ditch Company was a corporation ex-
isting on and before the first day of June A. D. 1887,
formed under the laws of Idaho Territory, and is still
existing: That at a meeting of the Trustees of said

Corporation duly called was held on the 8th day of
February A. D. 1890 at 2 O'clock P. M. at the Law
Office of John S. Gray in Boise City, Ada County, Idaho
Territory; That at said time and place all of the
Trustees of said Corporation, (being the undersigned)
assembled as a Board of Trustees of said Corporation.

That then and there the said Trustees by a unanimous
vote made an election, and resolved unanimously
to continue the existence of said Corporation, "The
Settlers Ditch Company" under the provisions of the
Civil Code of the Territory of Idaho, applicable thereto.

It being under Chapter I of Title IV of the Civil Code
contained in the Revised Statutes of Idaho Territory,
approved January 11th 1887, taking effect June 1st 1887,
at 12 o'clock M. of that day. In Witness Whereof we
have hereunto set our hands and seals, (there being
no corporate seal) this 8th day of February 1890

Frank A. Nourse
Secretary

John Sunk  President
J. N. Hall 
C. Jenger  Trustees
Frank A. Nourse 
C. Shainald 

Territory of Idaho } ss
County of Ada }

On this 8th day of February A.D. 1890,
before me, John S. Gray, a Notary Public in and for said
Ada County, personally appeared John Sump, J. N. Hall,
C. Jenger, Frank A. Nourse and C. Shainwald, Trustees
of the Settlers Ditch Company, the corporation that executed
the foregoing instrument, and each separately ac-
knowledged to me that the said Corporation executed
the same. In Witness Whereof, I have hereunto set my
hand and affixed my official seal, at Boise City,
Ada County the day and year first above
written in this certificate

Seal.

John S. Gray
Notary Public

Territory of Idaho } ss
County of Ada }

I hereby certify the above and
foregoing to be a full, true and correct copy
of a Certificate of Re-incorporation of the Settlers
Ditch Company filed in my office this day.

Witness my hand and official seal
this 10th day of February A.D. 1890

S. B. Mann

Recorder Ada County Idaho

Know all men by these presents, That we, the undersigned have this day associated ourselves together for the purpose of incorporating under the laws of the Territory of Idaho a corporation to be known by the corporate name of

The Settlers Ditch Company

And we hereby certify, that the objects for which this corporation is formed, are:

To construct operate, extend and maintain a ditch or canal or ditch, situate in Ada County Idaho Territory, commencing at a point on the South Side of Boise River at a point at the head of what is known as "The Government Island" located in Section Number Nine (9) in Township number Three (3) North of Range number Two (2) East of Boise Meridian in said Ada County; Thence running in a westerly direction over land in the following Townships, to wit: Three (3) North Range Two (2) East, Four (4) North Range Two (2) East, Four (4) North Range one (1) East, Four (4) North Range one (1) West, Four (4) North Range Two (2) West; Three (3) North Range one (1) West, Three (3) North Range Two (2) West and Three North Range One (1) East.

And to construct, operate and maintain such branches, laterals and sub laterals as may be deemed necessary or beneficial to carry out the objects of this corporation, and to acquire by purchase or authorize such other ditches, water rights, and rights of

1 way as may be desirable or beneficial

2 And to acquire by purchase or otherwise lands,
3 agricultural or mineral, and to work, lease
4 sell and dispose of the same and of the water
5 to be conducted in said ditch or ditches as
6 they may deem fit.

7 That its principal place of business shall
8 be in Boise City and County of Ada aforesaid.

9 That the time of its existence shall be fifty
10 (50) years from and after the date of its incor-
11 poration.

12 That the number of its trustees shall be
13 nine (9) and that the names of those who shall
14 be trustees and serve as such officers the first
15 three (3) months and until the election of their
16 successors and their qualification, are:

17 Names	18 Residences
19 Marion Ragon	Five Mile Creek
20 Barnett E Light	Boise City
21 Isaac A Daly	Five Mile Creek
22 Nelson Gray	do
23 John Haltum	do
24 Milton Burns	do
25 A G Colek	do
26 William H Smith	do
27 Rodolphus W Purdum	Boise City

28 That the capital stock of this corporation
29 shall be twenty two thousand five hundred
30 (22,500) dollars divided into two hundred
31 and twenty five (225) into shares of the par
32 value of one hundred dollars each.

That the amount of capital stock subscribed is \$2250.

In witness whereof we have hereunto set our hands and seals this thirtieth day (30) of October A D 1884.

R W Curdum	seal	J W Halton	Seal
Fremont Wood	seal	Geo W Robertson	Seal
J Spelman	seal	L L Gray	Seal
Isaac A Daly	seal	J A Smith	Seal
W H Smith	seal	A B Bailey	Seal
Milt Burns	seal	Geo Parker	Seal
James Daly	seal	Jesse Harman	Seal
B L Epperson	seal	J P Haleck	Seal
Samuel Kismet	seal	A G Haleck	Seal
H Young	seal	J F Gray	Seal
J Pickins	seal	W R Gray	Seal
M Ragon	seal	Nelson ^{did} Gray	Seal
Wm Aiken	seal	Geo H Green	Seal
J S McAsh	seal	Lucis Gatewood	Seal
J P Willburn	seal	L S Newton	Seal
J L Shamwald	seal	J L ^{his} Darr	Seal
G S Kismet	seal	Jerd Rose	Seal

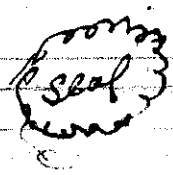
Territory of Idaho } ss
County of Ada }

On this thirtieth day of October A. D. one thousand eight hundred and eighty four personally appeared before me J L Shamwald a Notary Public in and for the said County of Ada R W Curdum, Fremont Wood, J Spelman, Isaac A Daly, W H Smith, Milt Burns, James Daly, B L Epperson, J W Halton, Geo W Robertson, L L

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Govt, J. J. Smith, A. B. Bailey, Geo. Parker, Jesse
Harman, J. P. Leek, Samuel Kismet, H. Young,
J. Pickens, M. Ragon, Wm. Aikens, J. S. Mc. Irish, J. P.
Willburn, J. I. Kismet, A. G. Leek, J. F. Gray, W. R. Gray
Nelson Gray, Geo. H. Green Louis Gatewood,
D. S. Newton, I. L. Davis and Ferd. Rose whose
names are subscribed to the annexed instrument
as parties thereto, personally known to me to
be the same persons described in and who
executed the said annexed instrument and
they severally duly acknowledged to me that
they each for himself executed the same freely
and voluntarily and for the uses and purposes
therein mentioned.

In witness whereof I have hereunto
set my hand and affixed my official
seal the day and year in this certificate
first above written.



J. C. Shamwald
Notary Public

TERRITORY OF IDAHO. } SS.
County of Ada

On this thirtieth day of
October A. D., one thousand eight hundred and eighty four
personally appeared before me, Geo. M. King a Notary Public
in and for the County of Ada aforesaid

J. C. Shamwald

whose name is subscribed to the annexed instruments as a party thereto, personally known to me to be the same
person described in and who executed the said annexed instrument, as a party thereto, and the said
J. C. Shamwald he duly acknowledged to me that
he executed the same freely and voluntarily,
and for the uses and purposes therein mentioned.



In witness whereof, I have hereunto set my hand and affixed my
Official Seal, the day and year in this Certificate first above
written.

Geo. M. King

Territory of Idaho } ss
County of Ada }

A. A. L. Richardson Clerk of
the District Court of the 2nd Judicial District
of Idaho Territory in and for the County of Ada
aforesaid do hereby certify the foregoing to
be a full true and correct copy of the original
articles of Incorporation of The Settlers
Ditch Company now on file in my office
at Boise City I.T.

Witness my hand and official
seal this 17th day of October 1884

A. L. Richardson
Clerk

By B. S. Brickett
Deputy Clerk

