July 23, 1994

FRUITLAND PUBLIC SCHOOLS EDUCATION CLARK ADAMSON PO BOX 387 FRUITLAND ID 92593

RE: FRUITLAND PUBLIC SCHOOLS EDUCATION...File Number C 92593

Dear Mr. Adamson:

Please find enclosed your recently submitted annual report for the 1994-1995 fiscal year. We are unable to accept it in its present form. Please make the following correction(s) and return to this office.

The annual report must be signed by an officer of the corporation. We will accept an annual report signed by the president, vice-president, secretary, treasurer, assistant secretary, comptroller, or a director. A report signed by the registered agent, attorney, manager, or bookkeeper will not be accepted.

If you have any questions or need further assistance, please do not hesitate to contact this office at (208) 334-2301.

Very truly yours,

Tonya Herold Corporate Division

Enclosures: cited

| | | | ISSUED: 07 | | 4 |
|--|--|-----------------------------------|--|--------------|----------------|
| lo. 92593 Return To | Idaho Corporation Annual Report Form Due No Later Than November 1, 1994 1 Master p 2 ages. | | 2. Registered Agent and CLARK ADAMS 303 Sw 3RD | | |
| Secretary of State | | | | | |
| Room 203, Statehouse P.O. BOX 83720 | FRUITLAND PUBLIC SCHOOLS EDUCAT CLARK ADAMSON PO BOX 387 | | FRUITLAND | ID | 83519 |
| Boise, ID 83720-0080 | | | 3. Incorporated Under The Laws | | |
| * FIRST NOTICE * NO FEE REQUIRED | FRUITLAND | 10 83619 | of ID NO: 92593 | | |
| . Names and Addresses of Officer | rs and Directors | | | | |
| | Name | Street or P.O. Address | City | State | Zio |
| President: Chairman | Dollie Ledbetter | P.O. Box 172 | Fruitland, | Id | 8,3619 |
| Secretary: Clerk | JoAnn Nyce | P.O. Box 156 | Fruitland, | Id | 83619 |
| Directors: Trustees | Dell Winegar | 5350 Whitley Dr. | Pruitland, | Id | 83619 |
| | Lee Wright Connie Limbaugh | 2195 N.W. 1st Ave P.O. Box 426 | . Fruitiand, Fruitland. | Id Id | 83619 83619 |
| | Dennis Yates | P.O. Box 275 | Fruitland, | Id | 83619 |
| Nature of Business | 6. I certify that this true, correct and | Annual Report has been examin | ned by me and is to the | best of my i | knowledge |
| Education | Signature | Care Claus | 11 Date 7- | 19-94 | |
| | | lark R. Adamson | | perinten | dent |

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