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|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|----------------------------------------------------|---------|-------------|--|
| No. <b>W 15073</b>                                                                                                                                     |                        | Due no later than Apr 30, 2011                                                                                                                                                                  |       | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                        | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>RSI EAGLE II, LLC<br>210 MURRAY ST<br>BOISE ID 83714                                          |       | STACI P SMITH<br>210 MURRAY ST<br>BOISE ID 83714   |         |             |  |
|                                                                                                                                                        |                        |                                                                                                                                                                                                 |       | 3. <u>New</u> Registered Agent Signature:*         |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                        |                                                                                                                                                                                                 |       |                                                    |         |             |  |
| Office Held                                                                                                                                            | Name                   | Street or PO Address                                                                                                                                                                            | City  | State                                              | Country | Postal Code |  |
| MEMBER                                                                                                                                                 | CITY DEVELOPMENT, INC. | 210 MURRAY STREET                                                                                                                                                                               | BOISE | ID                                                 | USA     | 83714-4615  |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 15073</b>                                                                                           |                        | 6. Annual Report must be signed.*<br>Signature: City Development, Inc. by Staci P. Smith<br>Name (type or print): City Development, Inc. by Staci P. Smith<br>Date: 02/09/2011<br>Title: Member |       |                                                    |         |             |  |
| Processed 02/09/2011                                                                                                                                   |                        | * Electronically provided signatures are accepted as original signatures.                                                                                                                       |       |                                                    |         |             |  |