No. C 99148		Due no later than Jul 31, 2015 Annual Report Form		2. Registered A	Registered Agent and Address (NO PO BOX) MIKE J COLLINS			
Return to:								
SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		1. Mailing Address: Correct in this box if needed. GIVING HAND, INC. MIKE COLLINS 2900 E RAILROAD ST NAMPA ID 83687		2900 E RAILROAD ST NAMPA ID 83687 3. New Registered Agent Signature:*				
NO FILING FEE IF RECEIVED BY DUE DATE								
4. Corporations: Enter I	Names and Busin	ess Addresses of Preside	ent, Secretary, and Directors. Treasur	er (optional).				
Office Held	Name		Street or PO Address	City	State	Country	Postal Code	
PRESIDENT	MIKE COLLINS		863 W SAN FRANCISCO PL	Nampa	ID	USA	83686	
SECRETARY			59 ORD BLVD	NAMPA	ID	USA	83651	
VICE PRESIDENT JOHN YRAGUEN			1846 E PRATT	MERIDIAN	ID	USA	83642	
DIRECTOR JAMES BOEHME		HME	5230 SOUTH HENRY LANE	Nampa	ID	USA	83686	
DIRECTOR DEBI TIMMONS		NS	59 ORD BOULEVARD	Nampa	ID	USA	83651	
DIRECTOR	TERI MASTE	ERSON	8209 EAST COLTER BAY DRIVE	NAMPA	ID	USA	83687	
5. Organized Under the Laws of:		6. Annual Report must						
ID		Signature: MICHAEL		Date: 06/24/2015				
C 99148		Name (type or print)		Title: PRESIDENT				
Processed 06/24/2015 * Electronically provided signatures are accepted as original signatures.								