

| <b>No. W 20819</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>Due no later than September 30, 2007</b><br><b>Annual Report Form</b>                                                                  | <b>2. Registered Agent and Office NO PO BOX</b>                                                         |             |       |                        |      |       |     |         |                 |                 |             |    |       |        |                |              |        |    |       |             |  |  |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|-------------|-------|------------------------|------|-------|-----|---------|-----------------|-----------------|-------------|----|-------|--------|----------------|--------------|--------|----|-------|-------------|--|--|--|--|--|
| <b>Return to:</b><br>SECRETARY OF STATE<br>450 NORTH FOURTH STREET<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>         RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                          | <b>1. Mailing Address - Correct in this box, if applicable</b><br><br>TEAM TECHNOLOGIES LLC<br>PO BOX 2514<br>IDAHO FALLS, ID 83403       | GREGORY C CALDER<br>2105 CORONADO ST<br>IDAHO FALLS, ID<br><br><b>3. New Registered Agent Signature</b> |             |       |                        |      |       |     |         |                 |                 |             |    |       |        |                |              |        |    |       |             |  |  |  |  |  |
| <b>4. Limited Liability Companies: Enter Names and Addresses of Managers.</b><br><table border="1"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>Manager</td> <td>Bonnie C. Henry</td> <td>3421 CHIMNEY PK</td> <td>Idaho Falls</td> <td>ID</td> <td>83404</td> </tr> <tr> <td>Member</td> <td>Fred W. Ingram</td> <td>3412 E 100 N</td> <td>RIGBY,</td> <td>ID</td> <td>83442</td> </tr> <tr> <td colspan="6">(Asst. Mgr)</td> </tr> </tbody> </table> |                                                                                                                                           |                                                                                                         | Office held | Name  | Street or P.O. Address | City | State | Zip | Manager | Bonnie C. Henry | 3421 CHIMNEY PK | Idaho Falls | ID | 83404 | Member | Fred W. Ingram | 3412 E 100 N | RIGBY, | ID | 83442 | (Asst. Mgr) |  |  |  |  |  |
| Office held                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Name                                                                                                                                      | Street or P.O. Address                                                                                  | City        | State | Zip                    |      |       |     |         |                 |                 |             |    |       |        |                |              |        |    |       |             |  |  |  |  |  |
| Manager                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Bonnie C. Henry                                                                                                                           | 3421 CHIMNEY PK                                                                                         | Idaho Falls | ID    | 83404                  |      |       |     |         |                 |                 |             |    |       |        |                |              |        |    |       |             |  |  |  |  |  |
| Member                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Fred W. Ingram                                                                                                                            | 3412 E 100 N                                                                                            | RIGBY,      | ID    | 83442                  |      |       |     |         |                 |                 |             |    |       |        |                |              |        |    |       |             |  |  |  |  |  |
| (Asst. Mgr)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                           |                                                                                                         |             |       |                        |      |       |     |         |                 |                 |             |    |       |        |                |              |        |    |       |             |  |  |  |  |  |
| <b>5. Organized Under the Laws of:</b><br>IDAHO<br>W 20819                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>6.</b><br>Signature <u>Fred W. Ingram</u> Date <u>09/24/07</u><br>Name (Typed or Printed) <u>Fred W. Ingram</u> Title <u>Asst. MGR</u> |                                                                                                         |             |       |                        |      |       |     |         |                 |                 |             |    |       |        |                |              |        |    |       |             |  |  |  |  |  |

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