



0006125871

**STATE OF IDAHO***Office of the secretary of state, Phil McGrane***FOREIGN REGISTRATION STATEMENT (LIMITED LIABILITY COMPANY)**

Idaho Secretary of State  
PO Box 83720  
Boise, ID 83720-0080  
(208) 334-2301  
Filing Fee: \$100.00

*For Office Use Only***-FILED-**

File #: 0006125871

Date Filed: 2/24/2025 10:05:35 AM

## Foreign Registration Statement (Limited Liability Company)

Select one: Standard, Expedited or Same Day Service (see descriptions below)      Expedited (+\$40; filing fee \$140)

## 1. The name this limited liability company will use in Idaho is:

Type of Limited Liability Company

Foreign Limited Liability Company

Entity name

AssuredPartners of Alabama, LLC

AssuredPartners of Alabama, LLC

## 2. Home Jurisdiction

The jurisdiction of formation is:

ALABAMA

## 3. The street address of its domestic principal office (if required by the laws of the jurisdiction of formation) is:

Street Address

2 NORTH JACKSON STREET  
SUITE 605  
MONTGOMERY, AL 36104

## 4. The mailing address of its domestic principal office (if required by the laws of the jurisdiction of formation) is:

Mailing Address

2 N JACKSON ST  
STE 605  
MONTGOMERY, AL 36104-3821

## 5. The complete street address of the principal office is:

Principal Office Address

450 S ORANGE AVE.  
4TH FLOOR  
ORLANDO, FL 32801

## 6. The mailing address of the principal office is:

Mailing Address

450 S ORANGE AVE  
FL 4  
ORLANDO, FL 32801-3383

## 7. Registered Agent Name and Address

Registered Agent

C T CORPORATION SYSTEM  
Commercial Registered Agent  
Physical Address  
1555 W SHORELINE DR  
STE 100  
BOISE, ID 83702  
Mailing Address  
1555 W SHORELINE DR  
STE 100  
BOISE, ID 83702

☒ I affirm that the registered agent appointed has consented to serve as registered agent for this entity.

## 8. Governors

Name	Title	Address
JIM W. HENDERSON	MANAGER	450 S ORANGE AVE FL 4 ORLANDO, FL 32801-3383



RANDY LARSEN	MANAGER	450 S ORANGE AVE FL 4 ORLANDO, FL 32801-3383
SEAN K. SMITH	MANAGER	450 S ORANGE AVE FL 4 ORLANDO, FL 32801-3383

Signature of individual authorized by the entity to sign:

*RANDY LARSEN*  
Sign Here

*02/24/2025*  
Date

Job Title: MANAGER

Wes Allen  
Secretary of State

P.O. Box 5616  
Montgomery, AL 36103-5616

# STATE OF ALABAMA

**I, Wes Allen, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that**

the entity records on file in this office disclose that AssuredPartners of Alabama, LLC was formed in Montgomery County on December 7, 2017. The Alabama Entity Identification number for this entity is 000-409-681. I further certify that the records do not disclose that said entity has been dissolved, cancelled or terminated.



20250224000004900

**In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.**

02/24/2025

Date

A handwritten signature in black ink, appearing to read 'Wes Allen', is written over a horizontal line.

Wes Allen

Secretary of State

B0991-6473 02/24/2025 10:06 AM Received by Office of the Idaho Secretary of State