

No. <u>54242</u> Return To Secretary of State Room 203, Statehouse Boise, ID 83720 NO FEE REQUIRED	Idaho Corporation Annual Report Form Due No Later Than November 1, 1990 1. Mailing Address — Please Correct SUNSET HILLS WATER ASSOCIAT JAMES D. BALLIF <u>JAYDEE COLE</u> 9320 WALKING HORSE COURT 2774 E 800 <u>VA 22153</u> SPRINGFIELD <u>PRESTON</u> <u>ID 83263</u>	2. Registered Agent and Office KARL G. BALLIF ROUTE 3 PRESTON ID 83263 36 3. Incorporated Under The Laws of <u>ID</u> NO: 054242
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4. Names and Addresses of Officers and Directors

	Name	Street or P.O. Address	City	State	Zip
President:	JayDee Cole	2774 E 800 S	Preston	Id	83263
Secretary:	Beverly Cole	2774 E 800 S	Preston	Id	83263
Directors:	Craig Holightly	2671 E 800 S	Preston	Id	83263
	Barb Turner	2807 E 800 S	Preston	Id	83263

5. Nature of Business

Non Profit water Association

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature <u>Beverly H Cole</u>	Date <u>9-17-90</u>
Name (Typed or Printed) <u>BEVERLY H COLE</u>	Title <u>Secretary</u>