



0003800614

**STATE OF IDAHO***Office of the secretary of state, Lawrence Denney***ANNUAL REPORT**

Idaho Secretary of State

PO Box 83720

Boise, ID 83720-0080

(208) 334-2301

Filing Fee: \$0.00

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File #: 0003800614

Date Filed: 3/4/2020 6:16:22 AM

## Entity Name and Mailing Address:

COMMAND CENTER, INC.

The file number of this entity on the records of the Idaho Secretary of State is: 0000500716

Address

LEGAL DEPARTMENT  
111 SPRINGHALL DR  
GOOSE CREEK, SC 29445-5351

## Entity Details:

Entity Status

Active-Good Standing

This entity is organized under the laws of:

WASHINGTON

If applicable, the old file number of this entity on the records of the Idaho Secretary of State was: C165072

## The registered agent on record is:

Registered Agent

CORPORATION SERVICE COMPANY  
Commercial Registered Agent

Physical Address

12550 W EXPLORER DR STE 100  
BOISE, ID 83713

Mailing Address

12550 W EXPLORER DR STE 100  
BOISE, ID 83713

## Agent or Address Change

☐ Select if you are appointing a new agent.

B0490-8448 03/04/2020 6:16 AM Received by ID Secretary of State Lawrence Denney



## Corporate Officers and Directors:

Name	Title	Business Address
<input checked="" type="checkbox"/> BRENDAN D SIMAYTIS	Secretary	LEGAL DEPARTMENT 3609 S. WADSWORTH BLVD SUITE 250  LAKEWOOD, CO 80235
<input checked="" type="checkbox"/> RICHARD K COLEMAN	President	LEGAL DEPARTMENT 3609 S WADSWORTH BLVD STE 250  LAKEWOOD, CO 80235 2197
<input checked="" type="checkbox"/> RICHARD K COLEMAN	Director	LEGAL DEPARTMENT 3609 S WADSWORTH BLVD STE 250  LAKEWOOD, CO 80235 2197
<input checked="" type="checkbox"/> CORY SMITH	Treasurer	LEGAL DEPARTMENT 3609 S WADSWORTH BLVD STE 250  LAKEWOOD, CO 80235 2197
<input checked="" type="checkbox"/> JOHN MCANNAR	Secretary	LEGAL DEPT 111 SPRINGHALL DRIVE GOOSE CREEK, SC 29445
<input checked="" type="checkbox"/> CORY SMITH	Treasurer	LEGAL DEPT 111 SPRINGHALL DRIVE GOOSE CREEK, SC 29445
<input checked="" type="checkbox"/> JOHN MCANNAR	Vice President	LEGAL DEPARTMENT 111 SPRINGHALL DR GOOSE CREEK, SC 29445-5351
<input checked="" type="checkbox"/> RICHARD HERMANNS	Director	LEGAL DEPARTMENT 111 SPRINGHALL DR GOOSE CREEK, SC 29445-5351

The annual report must be signed by an authorized signer of the entity.

Joanne Edmunds

Sign Here

03/04/2020

Date

Job Title: Paralegal