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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------------------------------------------------------------------|---------|-------------|
| No. <b>C 110519</b>                                                                                                                                    |                   | Due no later than May 31, 2018<br><b>Annual Report Form</b>                                                                                            |        | 2. Registered Agent and Address <b>(NO PO BOX)</b>                 |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>1. Mailing Address: Correct in this box if needed.</b><br>COURTESY FINANCE, INC.<br>SCOTT ROMNEY<br>P.O. BOX 271686<br>SALT LAKE CITY UT 84127-1686 |        | C T CORPORATION SYSTEM<br>921 S ORCHARD ST STE G<br>BOISE ID 83705 |         |             |
|                                                                                                                                                        |                   |                                                                                                                                                        |        | 3. <u>New</u> Registered Agent Signature:*                         |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                   |                                                                                                                                                        |        |                                                                    |         |             |
| Office Held                                                                                                                                            | Name              | Street or PO Address                                                                                                                                   | City   | State                                                              | Country | Postal Code |
| PRESIDENT                                                                                                                                              | BRYANT C. HENRIE  | 351 WEST OPPORTUNITY WAY                                                                                                                               | DRAPER | UT                                                                 | USA     | 84020       |
| VICE PRESIDENT                                                                                                                                         | RICHARD L. HYDE   | 351 WEST OPPORTUNITY WAY                                                                                                                               | DRAPER | UT                                                                 | USA     | 84020       |
| VICE PRESIDENT                                                                                                                                         | D. AARON DALTON   | 351 WEST OPPORTUNITY WAY                                                                                                                               | DRAPER | UT                                                                 | USA     | 84020       |
| SECRETARY                                                                                                                                              | ROBERT D. TINGEY  | 9350 SOUTH 150 EAST STE. #1000                                                                                                                         | SANDY  | UT                                                                 | USA     | 84070       |
| TREASURER                                                                                                                                              | ROBERT D. TINGEY  | 9350 SOUTH 150 EAST STE. #1000                                                                                                                         | SANDY  | UT                                                                 | USA     | 84070       |
| DIRECTOR                                                                                                                                               | KAREN G. MILLER   | 9350 SOUTH 150 EAST STE. #1000                                                                                                                         | SANDY  | UT                                                                 | USA     | 84070       |
| DIRECTOR                                                                                                                                               | GREGORY S. MILLER | 9350 SOUTH 150 EAST STE. #1000                                                                                                                         | SANDY  | UT                                                                 | USA     | 84070       |
| DIRECTOR                                                                                                                                               | STEPHEN F. MILLER | 9350 SOUTH 150 EAST STE. #1000                                                                                                                         | SANDY  | UT                                                                 | USA     | 84070       |
| DIRECTOR                                                                                                                                               | BRYAN J. MILLER   | 9350 SOUTH 150 EAST STE. #1000                                                                                                                         | SANDY  | UT                                                                 | USA     | 84070       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 110519</b>                                                                                          |                   | 6. Annual Report must be signed.*<br>Signature: Bryant C. Henrie<br>Name (type or print): Bryant C. Henrie<br>Date: 03/22/2018<br>Title: President     |        |                                                                    |         |             |
| Processed 03/22/2018                                                                                                                                   |                   | * Electronically provided signatures are accepted as original signatures.                                                                              |        |                                                                    |         |             |