

|                                                                                                                                                        |                  |                                                                                                                                                                                                |          |                                                             |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------------------------------------------------------------|---------|-------------|--|
| No. <b>W 7294</b>                                                                                                                                      |                  | Due no later than Nov 30, 2009                                                                                                                                                                 |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>          |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>M.A.P. TRAVEL COMPANY, L.L.C.<br>DALE R ALLDREDGE<br>2914 MEADOWLARK DR<br>LEWISTON ID 83501 |          | DALE R ALLDREDGE<br>2914 MEADOWLARK DR<br>LEWISTON ID 83501 |         |             |  |
|                                                                                                                                                        |                  |                                                                                                                                                                                                |          | 3. <u>New</u> Registered Agent Signature:*                  |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                  |                                                                                                                                                                                                |          |                                                             |         |             |  |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                                                                                                                                           | City     | State                                                       | Country | Postal Code |  |
| MANAGER                                                                                                                                                | DALE R ALLDREDGE | 2914 MEADOWLARK DR                                                                                                                                                                             | LEWISTON | ID                                                          | USA     | 83501       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 7294</b>                                                                                            |                  | 6. Annual Report must be signed.*<br>Signature: Dale R Alldredge<br>Name (type or print): Dale R Alldredge                                                                                     |          |                                                             |         |             |  |
|                                                                                                                                                        |                  | Date: 09/15/2009<br>Title: Manager                                                                                                                                                             |          |                                                             |         |             |  |
| Processed 09/15/2009                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.                                                                                                                      |          |                                                             |         |             |  |