

No. C 168626		Due no later than Aug 31, 2007 Annual Report Form		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		1. Mailing Address: Correct in this box if needed. DUFORT WATER ASSOCIATION, INC. 316 N SECOND AVE STE A-2 SANDPOINT ID 83864-8339		PETE B BREDESON 1322 W KATHLEEN AVE STE 2 COEUR D ALENE ID 83815-8339			
NO FILING FEE IF RECEIVED BY DUE DATE				3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
DIRECTOR	BRENT SULLIVAN	316 N 2ND AVE STE A-2	SANDPOINT	ID	USA	83864	
DIRECTOR	JAMES SULLIVAN	316 N 2ND AVE STE A-2	SANDPOINT	ID	USA	83864	
DIRECTOR	JERALD HANSEN	316 N 2ND AVE STE A-2	SANDPOINT	ID	USA	83864	
5. Organized Under the Laws of: ID C 168626		6. Annual Report must be signed.* Signature: Brett Sullivan Name (type or print): Brett Sullivan Date: 08/30/2007 Title: Director					
Processed 08/30/2007		* Electronically provided signatures are accepted as original signatures.					