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|---------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|------------------------|--------------------------------------|-------------|
| No. 084539                                        | Idaho Corporation Annual Report Form                                                                                        |                        | 2. Registered Agent and Office       |             |
| Return To                                         | Due No Later Than November 1, 1988                                                                                          |                        | M. ANTHONY HARPER M.E.D.             |             |
| Secretary of State                                | 1. Mailing Address — Please Correct 084539                                                                                  |                        | <del>911 W. HAYS, APARTMENT #2</del> |             |
| Room 203, Statehouse                              | SHILOH COUNSELING CENTER, INC.                                                                                              |                        | BOISE, IDAHO                         |             |
| Boise, ID 83720                                   | STATE ANTHONY HARPER M.E.D.                                                                                                 |                        | 2309 Mountain View Drive             |             |
| JUL 12 1988                                       | <del>911 W. HAYS, APARTMENT #2</del>                                                                                        |                        | Boise, Idaho 83706                   |             |
| SECRETARY OF STATE                                | P.O. Box 1829                                                                                                               |                        | 3. Incorporated Under The Laws       |             |
|                                                   | Boise, Idaho 83701                                                                                                          |                        | of                                   |             |
| 4. Names and Addresses of Officers and Directors  | STATE OF IDAHO                                                                                                              |                        |                                      |             |
| President:                                        | Name                                                                                                                        | Street or P.O. Address | City                                 | State Zip   |
| Secretary:                                        | M. ANTHONY HARPER                                                                                                           | P.O. Box 1829          | BOISE                                | IDAHO 83701 |
| Directors:                                        | Bill McGill                                                                                                                 | 4080 Minuteman Way     | BOISE                                | IDAHO 83706 |
|                                                   | Darrell Irwin                                                                                                               | 436 W. Washington      | Meridian                             | Idaho 83642 |
|                                                   | Roger Lingle                                                                                                                | 3911 Constitution Way  | Boise                                | Idaho 83706 |
|                                                   | Bill McGill                                                                                                                 | 4080 Minuteman Way     | Boise                                | Idaho 83706 |
| 5. Nature of Business                             | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. |                        |                                      |             |
| Christian Non Profit<br>Mental Health Care Clinic | Signature <i>M. Anthony Harper</i><br>Name (Typed or Printed) M. ANTHONY HARPER M.E.D.                                      |                        | Date 7-8-88<br>Title President       |             |

JUL 11 1988