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|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------------------------------------------------------|---------|-------------|--|
| No. <b>C 124698</b>                                                                                                                                    |                        | <b>Due no later than Jul 31, 2012</b>                                                                                                                                           |          | <b>2. Registered Agent and Address (NO PO BOX)</b>         |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                        | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>QUEENB RADIO, INC.<br>ROBERT COLE<br>500 W BOONE AVE<br>SPOKANE WA 99201-2497 |          | STEPHEN R HERLING<br>504 SHERMAN<br>COEUR D'ALENE ID 83854 |         |             |  |
|                                                                                                                                                        |                        |                                                                                                                                                                                 |          | 3. <u>New</u> Registered Agent Signature:*                 |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                        |                                                                                                                                                                                 |          |                                                            |         |             |  |
| Office Held                                                                                                                                            | Name                   | Street or PO Address                                                                                                                                                            | City     | State                                                      | Country | Postal Code |  |
| PRESIDENT                                                                                                                                              | ELIZABETH MURPHY BURNS | 180 PINE FARM RD                                                                                                                                                                | DULUTH   | MN                                                         | USA     | 55804       |  |
| SECRETARY                                                                                                                                              | JOHN B MURPHY          | 3 GITCHINADJI DR                                                                                                                                                                | SUPERIOR | WI                                                         | USA     | 54880       |  |
| 5. Organized Under the Laws of:<br><br><b>WA<br/>C 124698</b>                                                                                          |                        | 6. Annual Report must be signed.*<br>Signature: Robert Cole, CPA<br>Name (type or print): Robert Cole, CPA<br>Date: 08/13/2012<br>Title: Regional Controller                    |          |                                                            |         |             |  |
| Processed 08/13/2012                                                                                                                                   |                        | * Electronically provided signatures are accepted as original signatures.                                                                                                       |          |                                                            |         |             |  |