



# Idaho Corporation Annual Report Form

File online at: [sosbiz.idaho.gov](http://sosbiz.idaho.gov)



Return completed form within 30 days to:

Idaho Secretary of State  
Attn: Annual Reports  
450 North 4th Street  
Boise, ID 83720  
Phone: (208) 334-2300

For Office Use Only

**-FILED-**

File #: 0005675932

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**Annual Report: No filing fee if received by the due date.**

Due no later than: 02/28/2024

**SOS Control Number:** 176694

Non-Profit Corporation (D)

**Filing Status:** Active-Good Standing

**Date Formed:** 02/14/1977

**Formation Locale:** ID

**Name and Mailing Address:**

(1) Add or Change Mailing Address:

EAGLE WEST SUBDIVISION WATER ASSOCIATION, INC.  
SHANE CURRY  
254 S HARLAN PL  
EAGLE, ID 83616

**Registered Agent (RA) and Registered Office (RO) Address:**

(2) Change RA and/or RO Address:

Shane Curry  
299 S.HARLAN PLACE  
EAGLE, ID 83616

Note: The Registered Office address must be a physical Idaho address (no postal box).

**(3) New Registered Agent (RA) Signature:**

If a new agent is appointed in item (2) above, the new agent must sign here to accept the appointment

**(4) Corporations:** Enter names and business addresses (with zip code) of the President, Vice President, Secretary, Treasurer.

Title	Name	Business Address	City, State, Zip
President	<u>TYLER JONES</u>	370 Harlan Place	EAGLE, ID 83616
VP	<u>SHANE CURRY</u>	299 Harlan Place	EAGLE, ID 83616
Treasurer	<u>ART MATA</u>	275 Harlan Place	EAGLE, ID 83616
Secretary	<u>SHANE CURRY</u>	274 Harlan Place	EAGLE, ID 83616

**(5) Board of Directors names and business addresses (with zip code). Attach additional sheet if necessary.**

Name	Business Address	City, State, Zip

**(5) Signature:**

**(6) Date:**

4/5/2024

**(7) Type/Print Name:**

Shane Curry

**(8) Title:**

VICE PRESIDENT

**Instructions:** Legibly complete the form above. Sign and date this form and return to the address provided above.

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Received by Office of the

Idaho Secretary of State

of State