

REINSTATEMENT

FILED/EFFECTIVE

| No. W 8180 | Annual Report Form ADMIN DISSOLVED 06/06/2001 | | 2. Registered Agent and Office NOT A P.O. BOX | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|---|---|---|--------------------|-------------|-------------------------------|-------------|--------------|------------|---------|---------------|-----------------------|-------|----|-------|---------|-------------|--------------------|---------|----|-------|---------|------------|---------------------|------------|----|-------|---------|-------------|---------------------|---------|----|-------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 FEE DUE \$30.00 | 1. Mailing Address - Correct in this box, if applicable GREENSTAR FOODS LLC CLAYTON JONES 20420 ARGONAUT WAY #350 39120 FREMONT, CA 94538 | | CLAYTON JONES 3413 N COLE RD #128 BOISE, ID 83704 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one) | | | 3. <u>New</u> registered agent signature | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>manager</td> <td>Clayton Jones</td> <td>14071 W Rochester Dr.</td> <td>Boise</td> <td>ID</td> <td>83713</td> </tr> <tr> <td>manager</td> <td>John Nelson</td> <td>490 Calistoga Cir.</td> <td>Fremont</td> <td>CA</td> <td>94536</td> </tr> <tr> <td>manager</td> <td>David Ball</td> <td>130 Monarch Bay Dr.</td> <td>Dana Point</td> <td>CA</td> <td>92629</td> </tr> <tr> <td>manager</td> <td>Mike Nelson</td> <td>3612 E. Nambe Court</td> <td>Phoenix</td> <td>AZ</td> <td>85044</td> </tr> </tbody> </table> | | | | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | manager | Clayton Jones | 14071 W Rochester Dr. | Boise | ID | 83713 | manager | John Nelson | 490 Calistoga Cir. | Fremont | CA | 94536 | manager | David Ball | 130 Monarch Bay Dr. | Dana Point | CA | 92629 | manager | Mike Nelson | 3612 E. Nambe Court | Phoenix | AZ | 85044 |
| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| manager | Clayton Jones | 14071 W Rochester Dr. | Boise | ID | 83713 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| manager | John Nelson | 490 Calistoga Cir. | Fremont | CA | 94536 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| manager | David Ball | 130 Monarch Bay Dr. | Dana Point | CA | 92629 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| manager | Mike Nelson | 3612 E. Nambe Court | Phoenix | AZ | 85044 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. Organized under the laws of: IDAHO W 8180 | | 6. Signature <u>Clayton Jones</u> Date <u>7/12/2001</u> Name <small>(Typed or Printed)</small> <u>Clayton Jones</u> Title <u>Manager</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

Issued 07/12/2001

SECRETARY OF STATE
 JUL 12 2001
 PHOENIX