

| No. 85028 | Idaho Corporation Annual Report Form Due No Later Than November 1, 1991 | 2. Registered Agent and Office NOT A P.O. BOX | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|--|---|--------------|-------------------------------|-------------|--------------|------------|------------|---------------|------------------------|----------|----|-------|------------|----------------|------------------------|----------|----|-------|------------|---------------|------------------------|----------|----|-------|
| Return To Secretary of State Room 203, Statehouse Boise, ID 83720 NO FEE REQUIRED | | 1. Mailing Address: <i>Please Correct If Not Correct</i> SSI LAND & CATTLE CO. KIRK G. SMITH 2615 EAST CLEVELAND CALDWELL ID 83605 | KIRK G. SMITH 2615 EAST CLEVELAND CALDWELL ID 83605 3. Incorporated Under The Laws of ID NO: 085028 | | | | | | | | | | | | | | | | | | | | | | | |
| 4. Names and Addresses of Officers and Directors | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th data-bbox="41 399 421 441"></th> <th data-bbox="421 399 636 441"><u>Name</u></th> <th data-bbox="636 399 1148 441"><u>Street or P.O. Address</u></th> <th data-bbox="1148 399 1379 441"><u>City</u></th> <th data-bbox="1379 399 1495 441"><u>State</u></th> <th data-bbox="1495 399 1627 441"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td data-bbox="41 441 421 484">President:</td> <td data-bbox="421 441 636 484">Kirk G. Smith</td> <td data-bbox="636 441 1148 484">2615 E. Cleveland Blvd</td> <td data-bbox="1148 441 1379 484">Caldwell</td> <td data-bbox="1379 441 1495 484">Id</td> <td data-bbox="1495 441 1627 484">83606</td> </tr> <tr> <td data-bbox="41 484 421 526">Secretary:</td> <td data-bbox="421 484 636 526">K. Lemar McGee</td> <td data-bbox="636 484 1148 526">2615 E. Cleveland Blvd</td> <td data-bbox="1148 484 1379 526">Caldwell</td> <td data-bbox="1379 484 1495 526">Id</td> <td data-bbox="1495 484 1627 526">83606</td> </tr> <tr> <td data-bbox="41 526 421 569">Directors:</td> <td data-bbox="421 526 636 569">Kirk G. Smith</td> <td data-bbox="636 526 1148 569">2615 E. Cleveland Blvd</td> <td data-bbox="1148 526 1379 569">Caldwell</td> <td data-bbox="1379 526 1495 569">Id</td> <td data-bbox="1495 526 1627 569">83606</td> </tr> </tbody> </table> | | | | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President: | Kirk G. Smith | 2615 E. Cleveland Blvd | Caldwell | Id | 83606 | Secretary: | K. Lemar McGee | 2615 E. Cleveland Blvd | Caldwell | Id | 83606 | Directors: | Kirk G. Smith | 2615 E. Cleveland Blvd | Caldwell | Id | 83606 |
| | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | | | | | | | | | | | | | | | | | | | | | |
| President: | Kirk G. Smith | 2615 E. Cleveland Blvd | Caldwell | Id | 83606 | | | | | | | | | | | | | | | | | | | | | |
| Secretary: | K. Lemar McGee | 2615 E. Cleveland Blvd | Caldwell | Id | 83606 | | | | | | | | | | | | | | | | | | | | | |
| Directors: | Kirk G. Smith | 2615 E. Cleveland Blvd | Caldwell | Id | 83606 | | | | | | | | | | | | | | | | | | | | | |
| 5. Nature of Business | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. | | | | | | | | | | | | | | | | | | | | | | | | | |
| Cattle Operations | Signature <u><i>K. Lemar McGee</i></u> Name (Typed or Printed) <u>K. Lemar McGee</u> | Date <u>2/24/91</u> Title <u>Secretary</u> | | | | | | | | | | | | | | | | | | | | | | | | |