

No. C 39242		Due no later than Feb 28, 2014 Annual Report Form		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		1. Mailing Address: Correct in this box if needed. MAX D. PARKINSON & SONS, INC. MAX H. PARKINSON 1185 N 3500 E ASHTON ID 83420		MAX H PARKINSON 1185 N 3500 E ASHTON ID 83420			
						3. <u>New</u> Registered Agent Signature:*	
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
SECRETARY	MAX H PARKINSON	1185 N. 3500 E.	ASHTON	ID	USA	83420	
5. Organized Under the Laws of: ID C 39242		6. Annual Report must be signed.* Signature: Max Parkinson Name (type or print): Max Parkinson Date: 01/26/2014 Title: President					
Processed 01/26/2014 * Electronically provided signatures are accepted as original signatures.							