

|                                                                                                                                                        |               |                                                                                                                                      |         |                                                    |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------------------------------------------------------------------------------------------------------------------------------------|---------|----------------------------------------------------|---------|-------------|--|
| No. <b>J 763</b>                                                                                                                                       |               | <b>Due no later than May 31, 2010</b>                                                                                                |         | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>RUDDCO LLP<br>MELVIN S RUDD<br>1852 N 2190 E<br>SUGAR CITY ID 83448 |         | MARK D RUDD<br>160 W MAIN ST<br>REXBURG ID 83440   |         |             |  |
|                                                                                                                                                        |               |                                                                                                                                      |         | 3. <u>New</u> Registered Agent Signature:*         |         |             |  |
| 4. Limited Liability Partnerships: Enter Names and Business Addresses of two (2) or more partners.                                                     |               |                                                                                                                                      |         |                                                    |         |             |  |
| Office Held                                                                                                                                            | Name          | Street or PO Address                                                                                                                 | City    | State                                              | Country | Postal Code |  |
| PARTNER                                                                                                                                                | MARK D RUDD   | 160 W MAIN ST                                                                                                                        | REXBURG | ID                                                 | USA     | 83440       |  |
| PARTNER                                                                                                                                                | MELVIN S RUDD | 160 W MAIN ST                                                                                                                        | REXBURG | ID                                                 | USA     | 83440       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>J 763</b>                                                                                             |               | 6. Annual Report must be signed.*<br>Signature: Melvin Rudd<br>Name (type or print): Melvin Rudd                                     |         |                                                    |         |             |  |
|                                                                                                                                                        |               | Date: 04/26/2010<br>Title: Partner                                                                                                   |         |                                                    |         |             |  |
| Processed 04/26/2010                                                                                                                                   |               | * Electronically provided signatures are accepted as original signatures.                                                            |         |                                                    |         |             |  |