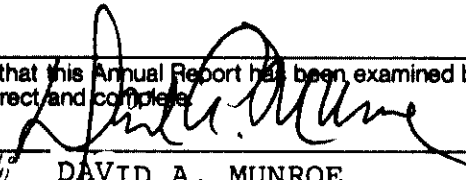
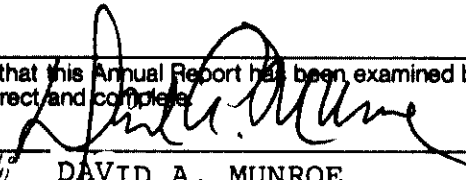
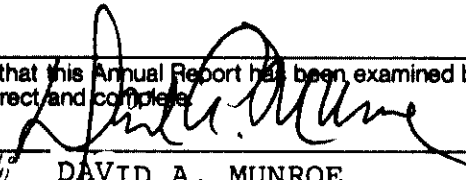


INSTRUCTIONS ON REVERSE SIDE

No. 143000	Idaho Corporation Annual Report Form		2. Registered Agent and Office																										
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 RECEIVED SEC. OF STATE 88 JUL 11 PM 2 59	Due No Later Than November 1, 1988		DAVID A. MUNROE 220 N. BROADWAY BUHL, IDAHO 83316																										
	1. Mailing Address — Please Correct 348000																												
	DAVE MUNROE CHEVROLET, INC. DAVID A. MUNROE 220 BROADWAY NORTH BUHL, IDAHO 83316		3. Incorporated Under The Laws of STATE OF IDAHO																										
4. Names and Addresses of Officers and Directors																													
<table border="1"> <thead> <tr> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President: DAVID A. MUNROE</td> <td>904 11th Ave N</td> <td>BUHL</td> <td>ID</td> <td>83316</td> </tr> <tr> <td colspan="5">Secretary: DIED HAVE NOT REPLACED AT THIS TIME</td> </tr> <tr> <td colspan="5">Directors:</td> </tr> <tr> <td>VICE PRESIDENT: JOHN G JOHNSON</td> <td>777 MONROE</td> <td>TWIN FALLS</td> <td>ID</td> <td>83301</td> </tr> </tbody> </table>					Name	Street or P.O. Address	City	State	Zip	President: DAVID A. MUNROE	904 11th Ave N	BUHL	ID	83316	Secretary: DIED HAVE NOT REPLACED AT THIS TIME					Directors:					VICE PRESIDENT: JOHN G JOHNSON	777 MONROE	TWIN FALLS	ID	83301
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5. Nature of Business BUYING & SALING OF AUTOMOBILES Dave Munroe Chevrolet, Inc.		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge correct and complete. <table border="1"> <tr> <td>Signature</td> <td>Date</td> </tr> <tr> <td>  Name (Typed or Printed) DAVID A. MUNROE </td> <td> 7/8/88 Title PRESIDENT </td> </tr> </table>			Signature	Date	 Name (Typed or Printed) DAVID A. MUNROE	7/8/88 Title PRESIDENT																					
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