

ISSUED: 07-05-1994

No. 99344	Idaho Corporation Annual Report Form Due No Later Than November 1, 1994		2. Registered Agent and Office SHERL L CHAPMAN 410 S ORCHARD STE 144 BOISE ID 83709																									
Return To Secretary of State Room 203, Statehouse P.O. BOX 83720 Boise, ID 83720-0080 * FIRST NOTICE * NO FEE REQUIRED	1. Mailing Address — SHERL L. CHAPMAN CONSULTING, IN SHERL CHAPMAN 410 S ORCHARD STE 144 BOISE ID 83709		3. Incorporated Under The Laws of ID NO: 99344																									
4. Names and Addresses of Officers and Directors MUST BE PRINTED OR TYPED <table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Sherl L. Chapman</td> <td>410 S. Orchard, Suite 144</td> <td>Boise</td> <td>ID</td> <td>83705</td> </tr> <tr> <td>Secretary:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>						Name	Street or P.O. Address	City	State	Zip	President:	Sherl L. Chapman	410 S. Orchard, Suite 144	Boise	ID	83705	Secretary:						Directors:					
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Secretary:																												
Directors:																												
5. Nature of Business Water Resource Consultant	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="1"> <tr> <td>Signature</td> <td><i>Sherl L. Chapman</i></td> <td>Date</td> <td>7/20/94</td> </tr> <tr> <td>Name (Typed or Printed)</td> <td>Sherl L. Chapman</td> <td>Title</td> <td>President</td> </tr> </table>				Signature	<i>Sherl L. Chapman</i>	Date	7/20/94	Name (Typed or Printed)	Sherl L. Chapman	Title	President																
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