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|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-------------------------------------------------------------------|---------|-------------|--|
| No. <b>C 155834</b>                                                                                                                                    |              | <b>Due no later than Aug 31, 2010</b>                                                                                                                   |         | 2. Registered Agent and Address <b>(NO PO BOX)</b>                |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |              | <b>Annual Report Form</b>                                                                                                                               |         | NANETTE FORD PA-C<br>380 Washington Ave Plaza<br>KETCHUM ID 83340 |         |             |  |
|                                                                                                                                                        |              | <b>1. Mailing Address: Correct in this box if needed.</b><br>FAMILY MEDICINE & WELLNESS P.C.<br>NANETTE Ford<br>P O BOX 1575<br>KETCHUM ID 83340<br>USA |         | 3. <u>New</u> Registered Agent Signature:*                        |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |              |                                                                                                                                                         |         |                                                                   |         |             |  |
| Office Held                                                                                                                                            | Name         | Street or PO Address                                                                                                                                    | City    | State                                                             | Country | Postal Code |  |
| SECRETARY                                                                                                                                              | Nanette Ford | PO Box 1575                                                                                                                                             | Ketchum | ID                                                                | USA     | 83340-1575  |  |
| PRESIDENT                                                                                                                                              | Nanette Ford | PO Box 1575                                                                                                                                             | Ketchum | ID                                                                | USA     | 83340-1575  |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 155834</b>                                                                                          |              | 6. Annual Report must be signed.*<br>Signature: Nanette Ford<br>Name (type or print): Nanette Ford<br>Date: 07/07/2010<br>Title: President              |         |                                                                   |         |             |  |
| Processed 07/07/2010                                                                                                                                   |              | * Electronically provided signatures are accepted as original signatures.                                                                               |         |                                                                   |         |             |  |