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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------------------------------------------------|------------------|-------------|--|
| No. <b>C 130862</b>                                                                                                                                    |                   | <b>Due no later than Oct 31, 2010</b>                                                                                                                        |           | 2. Registered Agent and Address <b>(NO PO BOX)</b>  |                  |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>Annual Report Form</b>                                                                                                                                    |           | JOHN W WALKER<br>1208 ALTURAS DR<br>MOSCOW ID 83843 |                  |             |  |
|                                                                                                                                                        |                   | <b>1. Mailing Address: Correct in this box if needed.</b><br>JOHNSON LIVESTOCK COMPANY, INC.<br>GERALD W. JOHNSON<br>3007 DOVE DR<br>CLARKSTON WA 99403-1678 |           | 3. <u>New</u> Registered Agent Signature:*          |                  |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                   |                                                                                                                                                              |           |                                                     |                  |             |  |
| Office Held                                                                                                                                            | Name              | Street or PO Address                                                                                                                                         | City      | State                                               | Country          | Postal Code |  |
| SECRETARY                                                                                                                                              | JENNIFER STOREY   | 3007 DOVE DRIVE                                                                                                                                              | CLARKSTON | WA                                                  | USA              | 99403       |  |
| PRESIDENT                                                                                                                                              | GERALD W. JOHNSON | 3007 DOVE DRIVE                                                                                                                                              | CLARKSTON | WA                                                  | USA              | 99403       |  |
| 5. Organized Under the Laws of:                                                                                                                        |                   | 6. Annual Report must be signed.*                                                                                                                            |           |                                                     |                  |             |  |
| <b>ID<br/>C 130862</b>                                                                                                                                 |                   | Signature: Ken C. Forsmann                                                                                                                                   |           |                                                     | Date: 11/19/2010 |             |  |
|                                                                                                                                                        |                   | Name (type or print): Ken C. Forsmann                                                                                                                        |           |                                                     | Title: Bkpr      |             |  |
| Processed 11/19/2010                                                                                                                                   |                   | * Electronically provided signatures are accepted as original signatures.                                                                                    |           |                                                     |                  |             |  |