No. <b>W 50715</b>	Due no later than May 31, 2018	2. Registered A	2. Registered Agent and Address (NO PO BOX)			
Return to:	Annual Report Form	MARK RUPP				
SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080	1. Mailing Address: Correct in this box if needed.  TEN MILE CREEK RANCH, LLC RICK RUPP 63047 E HARMONY DR TUCSON AZ 85739	2914 E MIGRATORY WAY BOISE ID 83706  3. New Registered Agent Signature:*				
NO FILING FEE IF RECEIVED BY DUE DATE	USA USA					
4. Limited Liability Companies: Enter	Names and Addresses of at least one Member or Manager.					
Office Held Name	Street or PO Address	City	State	Country	Postal Code	
MEMBER RICK RUP	PRICK & DIANE RUPP LLC 63047 E HARMONY DR	TUCSON	AZ	USA	85739	
5. Organized Under the Laws of:	6. Annual Report must be signed.*					
ID	Signature: RICK RUPPP	Date: 03/23/2018				
W 50715	Name (type or print): RICK RUPPP	Т	Title: Member/MGR			
Processed 03/23/2018	* Electronically provided signatures are accepted as original signatures.					