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|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------|-------|-----------------------------------------------------------------|---------|------------------|--|
| No. <b>W 86612</b>                                                                                                                                     |                | <b>Due no later than Sep 30, 2013</b>                                                                                                           |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>              |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>1. Mailing Address: Correct in this box if needed.</b><br>WOODSIDE HARRIS, LLC<br>JAMES H HUNTER<br>1132 E LAGUNA SHORE LN<br>EAGLE ID 83616 |       | JAMES H HUNTER<br>1025 S BRIDGEWAY PL STE 290<br>EAGLE ID 83616 |         |                  |  |
|                                                                                                                                                        |                |                                                                                                                                                 |       | 3. <u>New</u> Registered Agent Signature:*                      |         |                  |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                |                                                                                                                                                 |       |                                                                 |         |                  |  |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                            | City  | State                                                           | Country | Postal Code      |  |
| MANAGER                                                                                                                                                | JAMES H HUNTER | 1132 E. LAGUNA SHORE LN                                                                                                                         | EAGLE | ID                                                              | USA     | 83616            |  |
| 5. Organized Under the Laws of:                                                                                                                        |                | 6. Annual Report must be signed.*                                                                                                               |       |                                                                 |         |                  |  |
| <b>ID<br/>W 86612</b>                                                                                                                                  |                | Signature: James H. Hunter                                                                                                                      |       |                                                                 |         | Date: 08/07/2013 |  |
|                                                                                                                                                        |                | Name (type or print): James H. Hunter                                                                                                           |       |                                                                 |         | Title: Manager   |  |
| Processed 08/07/2013                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                                       |       |                                                                 |         |                  |  |