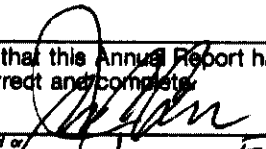
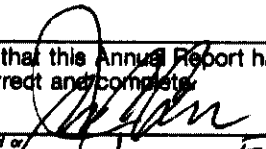
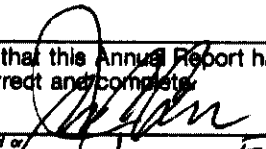


INSTRUCTIONS ON REVERSE SIDE

No. 72093	Idaho Corporation Annual Report Form Due No Later Than November 1, 1993	ISSUED: 37-61-1003 2. Registered Agent and Office NOT A P.O. BOX																								
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 * FIRST NOTICE * NO FEE REQUIRED	1. Mailing Address: 1100 N. 10th St. Boise, Idaho HOMESTEAD RANCH, INC. JAMES BROWN 4000 PACK RIVER RD. SANDPOINT ID 83864	JAMES BROWN 4000 PACK RIVER ROAD SANDPOINT ID 83864 3. Incorporated Under The Laws of ID NO: 72093																								
4. Names and Addresses of Officers and Directors MUST BE PRINTED OR TYPED																										
<table border="1"> <thead> <tr> <th></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>James F. Brown</td> <td>4000 Pack River Rd</td> <td>Sandpoint</td> <td>Id</td> <td>83864</td> </tr> <tr> <td>Secretary:</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>Directors:</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> </tbody> </table>				<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	James F. Brown	4000 Pack River Rd	Sandpoint	Id	83864	Secretary:	"	"	"	"	"	Directors:	"	"	"	"	"
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Directors:	"	"	"	"	"																					
5. Nature of Business Real Estate	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="0"> <tr> <td>Signature</td> <td>Date</td> </tr> <tr> <td></td> <td>July 12th 1993</td> </tr> <tr> <td>Name (Typed or Printed)</td> <td>Title</td> </tr> <tr> <td>James F. Brown</td> <td>PRES</td> </tr> </table>		Signature	Date		July 12 th 1993	Name (Typed or Printed)	Title	James F. Brown	PRES																
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