| No. c1 3905 | 9 | Annual Report Form 199 | 2. Registered Agent a | | OT A P.O. BOX | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|----------------------------------------------------|-----------------------|---------------------------------|---------------|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED | | . Mailing Address - Please Correct, If Not Correct | 1950 E 35 | | H 46 | |
| | | J & J TRUCKING, INC. JAY T HILL | SUGAR CIT | ry II | 0 83448 | |
| | | 1950 E 3500 N PO BOX 429 | | 3. Organized Under the Laws of: | | |
| * FIRST NOT | | SUGAR CITY ID 83448 | 10 | <u> </u> | 09059 | |
| 4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of Managers or Members (check one) | | | | | | |
| Office held | <u>Name</u> | Street or P.O. Address | <u>City</u> - | <u>State</u> | <u>Zip</u> | |
| Pres. | Jay Weath | erston 341 N 2300 E | St.Anthony | ID | 83445 | |
| V.P. Sec. Trea | . JTHi | 17 4711 N 495 W | Rexburg | ID | 83440 | |
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| 5. | | 6. I certify that this Annual Report has bee | an avaninad by me an | d in to the | best of my | |
| MATURE OF | BUSINESS | knowledge true, correct and complete. | • | | 2-96 | |
| TRUCKING | | Name Printed: | Title | JP_ | | |
| ISSUED: 37-06-1996 | | 95 | 10 | 10038 | | |
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