No. J52537	Idaho Corporation Annual Report Form Due No Later Than November 1, 1987 1. Mailing Address — Please Correct 052537 LEWIS ADDITION WATER CORPORATION RONALD BURCHARO 1621 EAST LEWIS LANE NAMPA IDAHO 83651		2. Registered Agent	3. Incorporated Under The Laws of	
Return To Secretary of State Room 203, Statehouse Boise, ID 83720			1621 EAST NAMPA, IDA 83651 3. Incorporated Und of		
4. Names and Addresses of Officer		· · · · · · · · · · · · · · · · · · ·	STATE OF	LUAHU	
President: ROM BUR Secretary: RUTH BUR Directors: NONE	Name CHARD CHARD	Street or P.O. Address 1621 LEWIS LN 1621 LEWIS LN,	City NAMPA NAMPA	State Zip IP, 83651 ID, 83651	
5. Nature of Business	6. I certi	ify that this Annual Report has bee	n examined by me and is to	the best of my knowledge	
NON PROFIT	Signatur Name /			Co-30-87 President	

THE PROPERTIES OF HEALTHOLDING