

No. <b>C 76414</b>		Due no later than Jul 31, 2018		2. Registered Agent and Address <b>(NO PO BOX)</b>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>Annual Report Form</b>  <b>1. Mailing Address: Correct in this box if needed.</b> PANHANDLE BACK COUNTRY HORSEMEN OF AMERICA, INC. KAREN KIMBALL PO BOX 1903 HAYDEN ID 83835		KAREN KIMBALL 6975 N 16TH ST DALTON GARDENS ID 83815			
				3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
PRESIDENT	KAREN KIMBALL	6975 N. 16TH STREET	DALTON GARDENS	ID	USA	83815	
SECRETARY	JULIE VOLPI	13059 E. PERIMETER DR	ATHOL	ID	USA	83801	
TREASURER	SUSAN PURDY	1952 W. DIAMOND BAR RD	RATHDRUM	ID	USA	83858	
DIRECTOR	WILLIAM CLARKE	20908 N. HIGHWAY 41	RATHDRUM	ID	USA	83858	
DIRECTOR	JILL GRAHAM	2996 W. YUKON AVE	POST FALLS	ID	USA	83854	
DIRECTOR	RAY HEILMAN	10817 SLYLARK	HAYDEN	ID	USA	83835	
DIRECTOR	BOB FUNKE	7376 N. 15TH STREET	DALTON GARDENS	ID	USA	83815	
VICE PRESIDENT	ARNIE WILKENS	7284 E. FOREST VIEW	ATHOL	ID	USA	83801	
5. Organized Under the Laws of:		6. Annual Report must be signed.*					
<b>ID C 76414</b>		Signature: Karen Kimball				Date: 07/10/2018	
		Name (type or print): Karen Kimball				Title: President	
Processed 07/10/2018		* Electronically provided signatures are accepted as original signatures.					