



STATE OF IDAHO  
BEN YSURSA  
SECRETARY OF STATE  
700 WEST JEFFERSON  
PO BOX 83720  
BOISE, ID 83720-0080

RETURN SERVICE REQUESTED

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U.S. POSTAGE PAID  
Boise, ID  
PERMIT No. 1

IDAHO ANNUAL REPORT FORM C 135622

THIS IS THE ONLY NOTICE YOU WILL RECEIVE

WEST HAMPTON VILLAGE HOMEOWNERS ASSOCIATION, INC.  
102 RIVERSIDE RD  
BURLEY, ID 83318

FXHCTP1 83318



|                                                                                                |                       |                                                                             |  |                                                                                                            |          |
|------------------------------------------------------------------------------------------------|-----------------------|-----------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------|----------|
| No. C 135622                                                                                   |                       | Due no later than September 30, 2004<br>Annual Report Form                  |  | 2. Registered Agent and Office NO PO BOX<br>DON J CHRISTOPHERSON<br>102 S RIVERSIDE DR<br>BURLEY, ID 83318 |          |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080 |                       | WEST HAMPTON VILLAGE HOMEOWNERS ASS<br>102 RIVERSIDE RD<br>BURLEY, ID 83318 |  | 3. New Registered Agent Signature                                                                          |          |
| NO FILING FEE IF<br>RECEIVED BY DUE DATE                                                       |                       |                                                                             |  |                                                                                                            |          |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.     |                       |                                                                             |  |                                                                                                            |          |
| Office held                                                                                    |                       | Name                                                                        |  | City                                                                                                       | State    |
| PRESIDENT /                                                                                    | DON CHRISTOPHERSON    | 102 RIVERSIDE RD.                                                           |  | BURLEY                                                                                                     | ID       |
| DIRECTOR                                                                                       |                       |                                                                             |  |                                                                                                            |          |
| V.P. /                                                                                         | E. JAN CHRISTOPHERSON | 585 S. MAIN STR.                                                            |  | PROVIDENCE                                                                                                 | UT       |
| DIRECTOR                                                                                       |                       |                                                                             |  |                                                                                                            |          |
| SEC. /                                                                                         | MITCH BAUSMAN         | 3365 NORTH 3000 EAST                                                        |  | TWIN FALLS                                                                                                 | ID       |
| DIRECTOR                                                                                       |                       |                                                                             |  |                                                                                                            |          |
| 5. Organized Under the Laws of:                                                                |                       | 6. Signature <i>Don J Christopher</i>                                       |  | Date                                                                                                       | 11-30-04 |
|                                                                                                |                       | DONALD CHRISTOPHERSON                                                       |  | Title                                                                                                      | PRES.    |

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