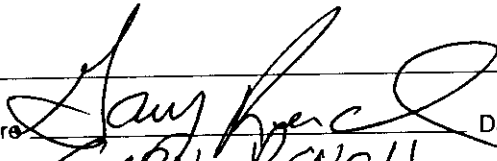


No. C 89901	Due no later than Jul 31, 2002 Annual Report Form		2. Registered Agent and Office NO PO BOX																								
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080	1. Mailing Address - Correct in this box, if applicable SAND CREEK MEDICAL SALES AND RENTAL GARY D. RENCH P.O. BOX 974 SANDPOINT, ID 83864		GARY D. RENCH 306 1/2 NORTH FIRST AVENUE SANDPOINT, ID 83864																								
NO FILING FEE IF RECEIVED BY DUE DATE			3. <u>New</u> Registered Agent Signature																								
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Gary Rench</td> <td>P.O. Box 1415</td> <td>Sandpoint</td> <td>ID</td> <td>83864</td> </tr> <tr> <td>Vice-President</td> <td>Sharon Rench</td> <td>306 1st Ave</td> <td>Sandpoint</td> <td>ID</td> <td>83864</td> </tr> <tr> <td>Sec/Treasurer</td> <td>Tammi Rench</td> <td>P.O. Box 1415</td> <td>Sandpoint</td> <td>ID</td> <td>83864</td> </tr> </tbody> </table>				<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President	Gary Rench	P.O. Box 1415	Sandpoint	ID	83864	Vice-President	Sharon Rench	306 1st Ave	Sandpoint	ID	83864	Sec/Treasurer	Tammi Rench	P.O. Box 1415	Sandpoint	ID	83864
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5. Organized Under the Laws of: IDAHO C 89901	6.  Signature (Typed or Printed) GARY RENCH Name Date 7/17/02 Title Pres. 																										