

|                                                                                                                                                        |                 |                                                                                                                                                      |       |                                                            |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------------------------------------------------------------|---------|-------------|--|
| No. <b>C 120226</b>                                                                                                                                    |                 | <b>Due no later than Jul 31, 2016</b>                                                                                                                |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>         |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>M.B. GOALS, INC.<br>KIERSTEN BARBER<br>4858 LAKE SHORE PL<br>BOISE ID 83714         |       | MARK STEVEN BARBER<br>4858 LAKE SHORE PL<br>BOISE ID 83714 |         |             |  |
|                                                                                                                                                        |                 |                                                                                                                                                      |       | 3. <u>New</u> Registered Agent Signature:*                 |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                 |                                                                                                                                                      |       |                                                            |         |             |  |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                                 | City  | State                                                      | Country | Postal Code |  |
| SECRETARY                                                                                                                                              | KIERSTEN BARBER | 4858 LAKE SHORE PL                                                                                                                                   | BOISE | ID                                                         | USA     | 83714       |  |
| PRESIDENT                                                                                                                                              | MARK BARBER     | 4858 LAKE SHORE PL                                                                                                                                   | BOISE | ID                                                         | USA     | 83714       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 120226</b>                                                                                          |                 | 6. Annual Report must be signed.*<br>Signature: Kiersten Barber<br>Name (type or print): Kiersten Barber<br>Date: 06/07/2016<br>Title: Sec/Treasurer |       |                                                            |         |             |  |
| Processed 06/07/2016                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                            |       |                                                            |         |             |  |