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|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|---------------------------------------------------------|---------|-------------|--|
| No. <b>C 97325</b>                                                                                                                                     |                    | <b>Due no later than Jan 31, 2017</b>                                                                                                                                                     |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>      |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                    | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>NORBRYHN EQUIPMENT COMPANY, INC.<br>MICHAEL L NORBRYHN<br>3711 E NEWBY ST<br>NAMPA ID 83687 |       | MICHAEL L NORBRYHN<br>3711 E NEWBY ST<br>NAMPA ID 83687 |         |             |  |
|                                                                                                                                                        |                    |                                                                                                                                                                                           |       | 3. <u>New</u> Registered Agent Signature:*              |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                    |                                                                                                                                                                                           |       |                                                         |         |             |  |
| Office Held                                                                                                                                            | Name               | Street or PO Address                                                                                                                                                                      | City  | State                                                   | Country | Postal Code |  |
| PRESIDENT                                                                                                                                              | MICHAEL L NORBRYHN | 7428 LAKE HAZEL RD.                                                                                                                                                                       | NAMPA | ID                                                      | USA     | 83687       |  |
| TREASURER                                                                                                                                              | JOSHUA C NORBRYHN  | 3711 E NEWBY ST                                                                                                                                                                           | NAMPA | ID                                                      | USA     | 83687       |  |
| VICE PRESIDENT                                                                                                                                         | SHIRLEY A NORBRYHN | 3711 E NEWBY ST                                                                                                                                                                           | NAMPA | ID                                                      | USA     | 83687       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 97325</b>                                                                                           |                    | 6. Annual Report must be signed.*<br>Signature: Leslie Howard<br>Name (type or print): Leslie Howard<br><br>Date: 11/28/2016<br>Title: Bookkeeper                                         |       |                                                         |         |             |  |
| Processed 11/28/2016                                                                                                                                   |                    | * Electronically provided signatures are accepted as original signatures.                                                                                                                 |       |                                                         |         |             |  |