No. 67482 Return To Secretary of State Room 203, Statehouse P.O. BOX 83720 Boise, ID 83720-0080 * FIRST NOTICE * **VO FEE REQUIRED A. Names and Addresses of Officers and Directors President: Secretary: Directors: Manuella Addresses City Constant Const				ISSUED: 07-	05+1994
Due No Later Than November 1,1994 Secretary of State Room 203, Statehouse P.O. BOX 83720 Boise, ID 83720-0080 * FIRST NOTICE * **** NO FEE REQUIRED A. Names and Addresses of Officers and Directors Name Street or P.O. Address President: Secretary: Secretary: Directors: Carald E. Price Joss Overland Ave. Street or P.O. Address Street or P.O. Address Surelly Directors: Carald Price Joss Overland Ave. Surelly Salte Size Size Size Size Size Size Size Siz	No. 67482	Idaho Corpora	tion Annual Report Form		
Secretary of State Room 203, Statehouse P.O. BOX 83720 Boise, ID 83720-0080 * FIRST NOTICE * NO FEE REQUIRED 4. Names and Addresses of Officers and Directors Name Street or P.O. Address Scretary: Directors: Carald E. Price Joss Overland Ave. Leanne Price Joss Overland Ave. Surley 5. Nature of Business 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge	Secretary of State Room 203, Statehouse P.O. BOX 83720 Boise, ID 83720-0080 * FIRST NOTICE *	Due No Later Than November 1,1994		735 OVERLAND AVENUE	
President: Secretary: Directors: City State Zip Real Street or P.O. Address City State Zip Real Street or P.O. Address Street or P.O. Address City State Zip Real Street or P.O. Address Street or P.O. Address City State Zip Real Zip Real State Zip Real State Zip Real Zip Real State Zip Real State Zip Real Zip State Zip Real Zip Real Zip Real Zip Real Zip Zip Real Zip Real Zip Real Zip Zi		FARMLAND DIS GARALD E. PR 235 OVERLAND 2058	STRIBUTING CO., INC. RICE AVENUE	3. Incorporated Under The	
President: Secretary: Directors: Carald E. Price Joss Overland Ave. Byrley	4. Names and Addresses of Officer	rs and Directors	The state of the s	idin (163)	
5. Nature of Business 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge	Secretary:	ald E. Price	2058 Overland A	ve Burley ve. Burley	State Zip II) 83318 III) 83318
5. Nature of Business 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete				and which the second	
5. Nature of Business 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.					
Signature Laures 8/200 Date 10-12-94	5. Nature of Business	true, corre Signature	Land complete		
Name (Typed or Printed) Title	UHLE	Name (Typed or Printed)		Title	