

No. <b>C 190413</b>		Due no later than Mar 31, 2012		2. Registered Agent and Address <b>(NO PO BOX)</b>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>1. Mailing Address: Correct in this box if needed.</b>  A & D LANDSCAPING, INC. JARED GILLMAN PO BOX 104 SMITHFIELD UT 84335		JEFF PALMER 239 E 100 N PRESTON UT 83263			
				3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
PRESIDENT	CRAIG ASTON	521 S MAIN	SMITHFIELD	UT	USA	84335	
5. Organized Under the Laws of:  <b>UT C 190413</b>		6. Annual Report must be signed.* Signature: Craig Aston Name (type or print): Craig Aston					
		Date: 01/09/2012 Title: President					
Processed 01/09/2012		* Electronically provided signatures are accepted as original signatures.					