

|                                                                                                                                                        |                 |                                                                                                                                                                                    |        |                                                         |         |             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|---------------------------------------------------------|---------|-------------|
| No. <b>C 75333</b>                                                                                                                                     |                 | <b>Due no later than Mar 31, 2011</b>                                                                                                                                              |        | 2. Registered Agent and Address <b>(NO PO BOX)</b>      |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>REALTY SERVICES, INC.<br>ED D JAMESON<br>2243 W DAKOTA AVENUE<br>HAYDEN ID 83835 |        | ED D JAMESON<br>9120 N FIELDSTONE DR<br>HAYDEN ID 83835 |         |             |
|                                                                                                                                                        |                 |                                                                                                                                                                                    |        | 3. <u>New</u> Registered Agent Signature:*              |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                 |                                                                                                                                                                                    |        |                                                         |         |             |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                                                               | City   | State                                                   | Country | Postal Code |
| SECRETARY                                                                                                                                              | SUSAN T JAMESON | 9120 N FIELDSTONE DRIVE                                                                                                                                                            | HAYDEN | ID                                                      | USA     | 83835       |
| PRESIDENT                                                                                                                                              | ED D JAMESON    | 9120 N FIELDSTONE DRIVE                                                                                                                                                            | HAYDEN | ID                                                      | USA     | 83835       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 75333</b>                                                                                           |                 | 6. Annual Report must be signed.*<br>Signature: Ed D Jameson<br>Name (type or print): Ed D Jameson<br>Date: 01/19/2011<br>Title: President                                         |        |                                                         |         |             |
| Processed 01/19/2011                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                                                          |        |                                                         |         |             |