

|  |               |  |        |   |                     |
|--|---------------|--|--------|---|---------------------|
| No. <b>W 61120</b>   |               | <b>Due no later than Apr 30, 2016</b>  |        | 2. Registered Agent and Address <b>(NO PO BOX)</b>  |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>BESTWAY CLEANING, LLC<br>DAVID WHITE<br>676 W PULLMAN RD #325<br>MOSCOW ID 83843 |        | DAVID R WHITE<br>3420 HWY 8 EAST<br>MOSCOW ID 83843 |                     |
|  |               |  |        | 3. <u>New</u> Registered Agent Signature:*          |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.   |               |  |        |   |                     |
| Office Held  | Name          | Street or PO Address   | City   | State   | Country Postal Code |
| MEMBER   | DAVID R WHITE | 3420 HWY 8 EAST  | MOSCOW | ID  | 83843               |
| MEMBER   | JULIE L WHITE | 3420 HWY 8 EAST  | MOSCOW | ID  | 83843               |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 61120</b>   |               | 6. Annual Report must be signed.*<br>Signature: David R White<br>Name (type or print): David R White<br>Date: 03/13/2016<br>Title: Member Manger                               |        |   |                     |
| Processed 03/13/2016   |               | * Electronically provided signatures are accepted as original signatures.  |        |   |                     |