

No. W 13782

**Due no later than December 31, 2004  
Annual Report Form**

Return to:

SECRETARY OF STATE  
700 WEST JEFFERSON  
PO BOX 83720  
BOISE, ID 83720-0080

**NO FILING FEE IF  
RECEIVED BY DUE DATE**

1. Mailing Address - Correct in this box, if applicable

LAMCO, L.L.C.  
PO BOX 355  
SUGAR CITY, ID 83448

2. Registered Agent and Office **NO PO BOX**

MICHAEL J LEWIS  
105 SOUTH MAPLE AVE  
SUGAR CITY, ID 83448

3. New Registered Agent Signature

4. Limited Liability Companies: Enter Names and Addresses of Members.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
Member	Michael Lewis	PO Box 355	Sugar City	ID	83448
	Angie Lewis				

5. Organized Under the Laws of:

IDAHO  
W 13782

6.

Signature

*Michael J Lewis*

Date

10/18/04

Name (Typed or Printed)

Michael J. Lewis

Title

Member