



-	CERTIFICATE OF WITHDRAWAL
To	 the Secretary of State of the State of Idaho; Pursuant to Section 30-1-119, Idaho Code, the undersigned corporation hereby applies for a Certificate
of	Withdrawal from the State of Idaho and for that purpose submits the following statement:
I .	The name of the corporation is Lender's Service, Inc
	The name which it used in Idaho is Lender's
	Service, Inc.
2.	It is incorporated under the laws of <u>Pennsylvania</u> .
3	It is not transacting business in the State of Idaho.
	It hereby surrenders its authority to transact business in said state. It revokes the authority of its registered agent in the State of Idaho to accept service of process and
۰.	consents that service of process in any action, suit or proceeding based upon any cause of action arising
	in the State of Idaho during the time it was authorized to transact business therein may thereafter be made
	on it by registered or certified mail to the corporation at the address listed in item 6., where we
5.	The post office address to which process against the corporation that may be mailed is
	113 Technology Dr., P.O. Box 90, Pittsburgh, PA 15230
7.	All sums due or accrued by this corporation to the State of Idaho have been paid.
	All known creditors or claimants have been paid or provided for and the corporation is not involved in or
	threatened with litigation in any court in the State of Idaho.
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	By <u>Enrounder</u> .
	By <u>the president</u> Its <u>President</u>
	And junne Hym. Rattin
:1	Its President And
-	Its President And <u>juana Jupp Rattin</u> Its <u>Assistant</u> Secretary ATEOF <u>TENNEVILVANIA</u>
-	Its President And <u>iarre Jupp Matter</u> Its <u>Assistant</u> Secretary ATEOF <u>TENNEVLVANIA</u>)
	Its President And <u>Jeanne Jupp Matter</u> Its <u>Assistant</u> Secretary ATE OF <u>TENNEYLVANIA</u> SS: DUNTY OF <u>ALLEGHENN</u> } SS:
	Its President And <u>Jana Juph Actlen</u> Its <u>Assistant</u> Secretary ATE OF <u>TENNEYLVANIA</u> OUNTY OF <u>ALLEGHENN</u> 1. <u>SUBAN TEAN KANUCH</u> , a notary public, do hereby certify that on this
	Its President And <u>Jeanne Jupp Matter</u> Its <u>Assistant</u> Secretary ATE OF <u>TENNEYLVANIA</u> SS: DUNTY OF <u>ALLEGHENN</u> } SS:
	Its President And <u>Janse Jupp Matter</u> Its <u>Assistant</u> Secretary ATE OF <u>TENNEVLVANIA</u> DUNTY OF <u>ALLEGHENN</u> 1. <u>SUGAN JEAN KANUCH</u> , a notary public, do hereby certify that on this <u>FIF 7H</u> day of <u>DECEMPER</u> , 1990, personally appeared
	Its President And
	ItsPresident And
	Its President And
) 	ItsPresident And
c c	ItsPresident And
bei ha	ItsPresident And

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