

INSTRUCTIONS ON REVERSE SIDE

ISSUED: 07-04-1995

No. 22593	Idaho Corporation Annual Report Form	2. Registered Agent and Office NOT A P.O. BOX
Return To	Due No Later Than November 30, 1995	TOM NILSSON 52 N. ASH
Secretary of State 700 W Jefferson P.O. Box 83720 Boise, ID 83720-0080 * FIRST NOTICE * NO FEE REQUIRED	1. Mailing Address - Please Correct If Not Correct HOPKINS PACKING COMPANY TOM NILSSON P. O. BOX 375 BLACKFOOT ID 83221	BLACKFOOT ID 83221 3. Incorporated Under The Laws of ID NO: 22593

4. Names and Addresses of Officers and Directors

	Name	Street or P.O. Address	City	State	Postal Code
President:	Mauk Hopkins	P.O. Box 375	Blackfoot	ID	
Secretary:	Tom Nilsson	" "	"	"	
Directors:	Mike Beck	" "	"	"	

5. Nature of Business

meat Processing

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Tom Nilsson

Date

7-7-95

Name (Typed or Printed)

Tom Nilsson

Title

Sec