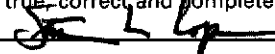


| No. <b>C 97171</b>   | <b>Annual Report Form 1996</b><br><i>Due No Later Than November 30,</i> |  | 2. Registered Agent and Office <b>NOT A P.O. BOX</b>                          |              |                    |             |                               |             |              |            |           |               |                  |       |    |       |           |               |                  |       |    |       |           |               |  |  |  |  |  |               |  |  |  |  |
|--|---|--|---|--------------|--------------------|-------------|-------------------------------|-------------|--------------|------------|-----------|---------------|------------------|-------|----|-------|-----------|---------------|------------------|-------|----|-------|-----------|---------------|--|--|--|--|--|---------------|--|--|--|--|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b><br><br><b>* FIRST NOTICE *</b>  | 1. Mailing Address - Please Correct, If Not Correct                     |  | <b>STEVE L COPE</b><br><b>4755 WILDRYE DRIVE</b><br><br><b>BOISE ID 83703</b> |              |                    |             |                               |             |              |            |           |               |                  |       |    |       |           |               |                  |       |    |       |           |               |  |  |  |  |  |               |  |  |  |  |
|  | <b>SKC, INC.</b><br><b>STEVE L COPE</b><br><b>4755 WILDRYE DRIVE</b>    |  | 3. Organized Under the Laws of:   |              |                    |             |                               |             |              |            |           |               |                  |       |    |       |           |               |                  |       |    |       |           |               |  |  |  |  |  |               |  |  |  |  |
|  | <b>BOISE ID 83703</b>   |  | <b>ID C 97171</b>   |              |                    |             |                               |             |              |            |           |               |                  |       |    |       |           |               |                  |       |    |       |           |               |  |  |  |  |  |               |  |  |  |  |
| 4. Corporations: Enter Names and Addresses of <b>President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one)   |   |  |   |              |                    |             |                               |             |              |            |           |               |                  |       |    |       |           |               |                  |       |    |       |           |               |  |  |  |  |  |               |  |  |  |  |
| <table style="width: 100%; border: none;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Steve L. Cope</td> <td>4755 Wildrye Dr.</td> <td>Boise</td> <td>ID</td> <td>83703</td> </tr> <tr> <td>Secretary</td> <td>Karen A. Cope</td> <td>4755 Wildrye Dr.</td> <td>Boise</td> <td>ID</td> <td>83703</td> </tr> <tr> <td>Directors</td> <td>Steve L. Cope</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td>Karen A. Cope</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> |   |  |   |              | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President | Steve L. Cope | 4755 Wildrye Dr. | Boise | ID | 83703 | Secretary | Karen A. Cope | 4755 Wildrye Dr. | Boise | ID | 83703 | Directors | Steve L. Cope |  |  |  |  |  | Karen A. Cope |  |  |  |  |
| <u>Office held</u>   | <u>Name</u>   | <u>Street or P.O. Address</u>  | <u>City</u>   | <u>State</u> | <u>Zip</u>         |             |                               |             |              |            |           |               |                  |       |    |       |           |               |                  |       |    |       |           |               |  |  |  |  |  |               |  |  |  |  |
| President  | Steve L. Cope   | 4755 Wildrye Dr.   | Boise   | ID           | 83703              |             |                               |             |              |            |           |               |                  |       |    |       |           |               |                  |       |    |       |           |               |  |  |  |  |  |               |  |  |  |  |
| Secretary  | Karen A. Cope   | 4755 Wildrye Dr.   | Boise   | ID           | 83703              |             |                               |             |              |            |           |               |                  |       |    |       |           |               |                  |       |    |       |           |               |  |  |  |  |  |               |  |  |  |  |
| Directors  | Steve L. Cope   |  |   |              |                    |             |                               |             |              |            |           |               |                  |       |    |       |           |               |                  |       |    |       |           |               |  |  |  |  |  |               |  |  |  |  |
|  | Karen A. Cope   |  |   |              |                    |             |                               |             |              |            |           |               |                  |       |    |       |           |               |                  |       |    |       |           |               |  |  |  |  |  |               |  |  |  |  |
| 5. <b>NATURE OF BUSINESS</b><br><br><b>REAL ESTATE DEVELOPMENT</b>   |   | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br>Signature <u></u> Date <u>7/19/96</u><br>Name (Typed or Printed) <u>Steve L. Cope</u> Title <u>President</u> |   |              |                    |             |                               |             |              |            |           |               |                  |       |    |       |           |               |                  |       |    |       |           |               |  |  |  |  |  |               |  |  |  |  |

ISSUED: 07-06-1996

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